

CITY OF WALNUT GROVE

Thursday, July 25th, 2024 6:00PM 1021 PARK STREET MUNICIPAL BUILDING MAYOR AND COUNCIL

MINUTES

- I. CALL TO ORDER- Mayor Moncrief called the meeting to order at 6:00pm
- II. INVOCATION- Linda Pilgrim led the invocation.
- III. PLEDGE OF ALLEGIANCE- All participated
- IV. ROLL CALL- Stephanie Moncrief, Erica Miles, Linda Pilgrim, Rachel Davis, Maxine McClanahan, Jay Crowley, Joe Walter & Kimberly Whitlow
- V. AGENDA APPROVAL- Changes: Add #5. Rezone Request, #6. P&Z Commission Ordinance under *New Business*. Erica Miles made a motion to approve the agenda with changes. Rachel Davis seconded the motion. All in favor. Motion passed 4-0.
- VI. 2024-2025 Millage Rate Public Hearing- A Public Hearing was opened for the Public to speak in favor or against the Millage Rate. No comments made by the public. Maxine McClanahan made a motion to pass the Millage Rate for the rollback which was posted in our documentation for 4.831 with the adjustments. Rachel Davis seconded the motion. All in favor. Motion passed 4-0.

VII. OLD BUSINESS

- Matt Rutledge PUD Application- Joe Walter was present to discuss the Matt Rutledge PUD Application (WGRZ-24-01) with Council. No action taken. This will be added to the next council meeting (August 8th, 2024 at 6:00pm)
- 2. Enclave Commercial Architecture Design- Billy Coleman presented architecture drawings to the council for consideration. No action taken. This will be added to the next council meeting (August 8th, 2024 at 6:00pm)

VIII. NEW BUSINESS

į

- 1. Parking Street Ordinance- Jay Crowley presented a Parking Street Ordinance to Council for consideration. No action taken. This will be added to the next work session (August 29th, 2024 at 6:00pm)
- 2. 2023/2024 Audit- The council had discussion about the upcoming audit. The City will be using McNair, McLemore, and Middlebrooks which is the same auditor that was used in 2023. This audit is done every year and is required by law. No action taken and no vote needed.
- 3. Envision Walnut Grove Council discussed Envision Walnut Grove. Envision Walnut Grove is a plan that consults with citizens, business owners, elected officials and stakeholders as to what they want to see happen within the City of Walnut Grove. No action taken. Will be added to the next Council Meeting (August 8th, 2024 at 6:00pm.)
- 4. Christmas Tree Lighting Event Council has discussion about the date/times of the Christmas Tree Lighting Event. The tentative date is November 29th, 2024. No action taken.
- 5. Rezone Request- WGRZ-24-02 Andrea Gray presented the council with a presentation for this rezone request, and she was present to answer any questions they have about the development. There will be a Public Hearing for this on August 14th, 2024 at 6:00pm.
- 6. **P&Z Commission Ordinance** Jay Crowley presented a draft of an ordinance for the Planning Commission to be considered. No action taken.
- IX. Public Comment Tina Durell at 2060 Emerald Drive- She would like to see the sleigh lit up more during Christmas time. Billy Coleman (no address stated) stated that Kellam Farms is trying to move to the city, and he encourages the council to allow them to move to the city.
- X. ADJOURN- Maxine McClanahan made a motion to adjourn. Rachel Davis seconded the motion. All in favor. Motion passed 4-0.

Mayor Date City Clerk Date

Council Member Date Council Member Date

Council Member Date

Council Member Date



CITY OF WALNUT GROVE

August 8th, 2024 6:00 PM 1021 PARK STREET MUNICIPAL BUILDING COUNCIL MEETING MINUTES

- I. CALL TO ORDER- Meeting called to order by Mayor Moncrief at 6:00pm
- II. INVOCATION- Led by Rachel Davis
- III. PLEDGE OF ALLEGIANCE- All participated
- IV. ROLL CALL- Stephanie Moncrief, Erica Milles, Rachel Davis, Maxine McClanahan, Linda Pilgrim, Kimberly Whitlow, Joe Walter, Tony Powell present via Teams.
- V. **AGENDA APPROVAL** Item #1. Southern Sanitation Contractual Services removed from Agenda under New Business. Maxine McClanahan made a motion to approve the agenda with changes, Erica Miles seconded the motion to approve the agenda. All in favor. Motion passed 4-0.
- VI. CONSENT AGENDA- Erica Miles made a motion to approve the consent agenda with the removal of the July 25th, 2024 minutes and the financials. Rachel Davis seconded the motion. All in favor. Motion passed 4-0.
 - 1. MINUTES
 - July 11th, 2024 Approved
 - July 25th, 2024 Removed. These will be added to the September 12th, 2024 Council Meeting.
 - 2. FINANCIALS- Approved
 - 3. INVOICES OVER \$5000
 - Southern Sanitation- \$9808.00 Approved

VII. COMMITTEE REPORTS

- DDA Rachel Davis gave an updated meeting time and place for the next DDA meeting. The meeting will be held October 28th, 2024 at 7pm.
- **VIII. PLANNING AND ZONING COMMISSION-** Joe Walter gave an update for Planning and Zoning. WGRZ-24-02 will be heard by the Planning

Commission at their next meeting. WGRZ-24-03 will be heard by the Planning Commission on 8/15/24.

- **IX. LIBRARY REPORT-** Dana Segar gave an update on the Library. Dana provided the council with a new calendar with the upcoming activities going on at the library.
- X. PUBLIC COMMENT No Public Comment

XI. OLD BUSINESS

- 1. Matt Rutledge PUD Application WGRZ- 24-01 Erica Miles recused herself. Rachel Davis made a motion to approve the Matt Rutledge PUD Application, Maxine McClanahan seconded the motion to approve the Matt Rutledge PUD Application. All in favor. Motion passed 3-0.
- 2. Enclave Commercial Architecture Design Revision to Approved Drawings Erica Miles made a motion to deny the Enclave Commercial Architecture Design, Maxine McClanahan seconded the motion. Motion passed 3-1. Erica Miles, Maxine McClanahan and Rachel Davis in favor. Linda Pilgrim was opposed.
- 3. Envision Walnut Grove Proposal- Hall Consulting- Erica Miles made a motion to move forward with Envision Walnut Grove Proposal, Maxine McClanahan seconded the motion. Motion passed 3-1. Erica Miles, Maxine McClanahan and Rachel Davis were in favor. Linda Pilgrim opposed.

XII. NEW BUSINESS

1. Southern Sanitation Contractual Services – Removed

XIII. REPORTS

- 1. **Public Works** Mayor Moncrief gave the Public Works report on Brian Pilgrims behalf. The new basketball goals have been installed. Public Works is working with the Elections office to get old Election machines removed from the Municipal Building.
- 2. City Clerk- 2 Pavilion Rentals, 9 Ball Field Rentals, 19- County Tickets.
- 3. Code Enforcement- Craig Ellington gave the Code Enforcement Report. 12 notices were given for vehicle parking in the grass. 2 notices were given for vehicles not running/not tagged or not properly insured. 2 notices given for vehicles parked on the street and hindering traffic/emergency vehicles from passing through. There were a total of 16 notices issued.
- 4. Mayor The library roof had the roof replaced and City Hall will be next to get the roof replaced. The City has hired two students to help out at City Hall in the office.
- XIV. TOWN HALL Not on record.
- **XV. COUNCIL COMMENTS-** Linda Pilgrim- no comment. Rachel Davis Rachel let everyone know that on August 17th, 2024 that WGES PTO is hosting a yard sale. Erica Miles is happy at the progress that is happening in the City, and she is proud of the staff. Maxine McClanahan said she was glad to see everyone at the meeting.
- XVI. EXECUTIVE SESSION- Personnel, Litigation, and/or Real Estate No executive session
- **XVII. ADJOURN** Rachel Davis made a motion to adjourn the meeting. Erica Miles seconded the motion. All in favor. **Motion passed 4-0.**



CITY OF WALNUT GROVE August 14th, 2024 6:00 PM 1021 PARK STREET MUNICIPAL BUILDING COUNCIL MEETING/PUBLIC HEARING MINUTES

- I. CALL TO ORDER- Meeting called to order at 6:00pm by Mayor Moncrief
- II. INVOCATION- Led by Tony Powell
- III. PLEDGE OF ALLEGIANCE All participated
- IV. ROLL CALL- Stephanie Moncrief, Maxine McClanahan, Rachel Davis, Linda Pilgrim, Joe Walter, Tony Powell
- V. AGENDA APPROVAL- Maxine McClanahan made a motion to approve the agenda, Rachel Davis seconded the motion. All in favor. Motion passed 3-0.
- VI. PUBLIC HEARING Rezone Application CASE #WGRZ-24-02 A&S Walton Investment Group, LLC- Request to rezone 32.81 acres (Parcels #WG10267 and WG10268) located at 4099 Highway 138 from AG/C-2 to C-2. No comments made from Public. Rachel Davis made a motion to honor the applicants request to approve the exterior architecture design and all the other condition that were stated and all the condition that were presented from Planning and Zoning to council and also to approve the rezoning application for WFRZ-24-02 from AG/C-2 to C-2. Maxine McClanahan seconded the motion. All in favor. Motion passed 4-0.
- VII. COUNCIL DISCUSSION Discussion from Council: Maxine McClanahan stated that she is concerned about their current storage habits. She suggested having a 3-sided wooden fence for storage reasons. Mayor Moncrief asked if there are plans to do anything else at this location other than tires. Timmy Shelnut said there are no other plans to do anything else here other than a tire shop. Mayor Moncrief also asked if the parking lot would be paved, and Mr. Shelnut said that it would be paved. Mayor Moncrief asked if they would be putting grass around the parking area and Mr. Shelnut said there would be grass around the parking area that would be maintained by Mike's Tire Depot.
- VIII. ADJOURN- Maxine McClanahan made a motion to adjourn. Rachel Davis seconded the motion to adjourn. All in favor. Motion passed 4-0.



400 Pike Blvd Lawrenceville, GA 30046 (770) 338-8000

> City of Walnut Grove Mayor Stephanie Moncrief 2581 Leone Ave Walnut Grove, GA 30052

Invoice number

71940

Date

07/31/2024

Project P23032 Walnut Grove - Zoning Administration Services

Bill thru July 31, 2024

Prof	Acci	onsi	Serv	000
LIUI	655	onai	Servi	ces

Description		Total Billed	Prior Billed	Current Billed
ZONING ADMINISTRATION	•	85,566.25	80,253.75	5,312.50
DIRECT EXPENSES	•	67.39	67.39	0.00
	Total	85,633.64	80,321.14	5,312,50

Zoning Administration

Principal Planner

Hours Rate Amount
42.50 125.00 5,312.50
otal 5,312.50

Phase subtotal

Invoice total 5,312.50

Approved by:

BY

AUG 9202

RECEIVED

SCANNED

P23-032 - Walnut Grove Zoning Administration Services

City of Walnut Grove, Georgia

Detailed Breakdown for July 2024 Invoicing Period

TASK	TITLE	HOURS	COST
Answering general permitting questions; coordination with City staff on zoning/variance processes	Principal Planner	2.0	\$250.00
Plan Review - Stonehaven Subdivision	Principal Planner	2.0	\$250.00
Enclave Commercial Tract Phase 4 — preparation of permit letter	Principal Planner	1.5	\$187.50
Answering planning and zoning questions from the general public	Principal Planner	3.0	\$375.00
WGRZ-24-01(Rutledge) — follow up discussions on sewer demand for proejct	Principal Planner	4.0	\$500.00
WGRZ-24-02 (A&S Walton Investments) – preparation of staff report and answering questions	Principal Planner	6.0	\$750.00
WGRZ-24-03 (Barton) – application review, preparation of advertisement and coordination with City	Principal Planner	5.0	\$625.00
Attended 7/23/24 Planning Commission meeting, including preparation time	Principal Planner	4.0	\$500.00
Attended 7/25/24 Council Work Session, including preparation time	Principal Planner	6.0	\$750.00
Ordinance Development – Sewer Capacity Policy, Including research and drafting of proposed policy	Principal Planner	7.0	\$875.00
General planning discussions and coordination with Mayor	Principal Planner	2.0	\$250.00
Amount Due this Invoicing Period		42.50	\$5,312.50

G:\DOCUMENT\23\P23-032 WALNUT GROVE ZONING ADMIN\INVOICING\billing detail July 24.docx

*11C - C:

AUG 9 2024

RECEIVED



PLANNING COMMISSION REPORT

CASE #WGRZ-24-03	Applicant:	Calvin Dean Barton	
	Owner:	Patsy A. Barton/Calvin Dean Barton	
	Size:	5.62 acres	
	Location:		
		Tax Parcel WG010260	
Hearing	Date		
Walnut Grove Planning Commission:	August 15, 2024	(No Recommendation)	
Walnut Grove City Council:	August 29, 2024 (Council Work Session); September 12, 2024 (Regular		
	Meeting)		

The Walnut Grove Planning Commission held a public hearing on Case #WGRZ-24-03 on August 15, 2024 and is sending forward the application with no recommendation. The applicant did not appear at the hearing to present their case and there was one person who spoke in opposition.

I have attached the rezoning application and staff analysis to this memorandum for the Council's benefit. Submitted by:

Joe Walter

Zoning Administrator



Rezoning Report – Case WGRZ-24-03

Report by:

Joe Walter

Date:

August 15, 202

Hearing

Date

Walnut Grove Planning Commission:

August 15, 2024

Walnut Grove City Council:

August 29, 2024/September 12, 2024

General Information

Applicant: Calvin Dean Barton

Owner: Patsy A Barton/Calvin Dean Barton

Size: 5.62 acres

Location: 1791 Walnut Avenue (Hwy. 138)

Tax Parcel WG010260

Existing Zoning: C-1
Proposed Zoning: C-2

Proposed Use: Unspecified Commercial Use

Surrounding Land Uses & Zoning Districts

To the East: Undeveloped (C-1 zoning)

To the West: Mixture of Uses (C-2/R-1 zoning)

To the North: Undeveloped property (AG zoning)

To the South: Broken Arrow S/D (R-1 zoning)

Applicant's Intent

The applicant desires to rezone the 5.62 acre property into off Hwy. 138 to C-2 to better improve the chances of it being sold for a commercial use. There was no site plan submitted with the request..

Analysis of Rezoning Request

Existing Use/Future Use - The subject property contains a single family dwelling. The future land use for this property is commercial, based on the most recent Comprehensive Plan.

Utilities/Stormwater — Walton County water runs along Hwy. 138 and the property is a current customer. Sanitary sewer is available adjacent to Forrester Cemetery Road and is approx. 1400 LF from the subject property, and therefor is outside of the minimum connection requirement of the Land Development Ordinance for connection to the City's system. Any new development on the property would have to meet the requirements of the Land Development Ordinance for stormwater management.

Buffers - A 50' transitional buffer would be required adjacent to any residentially-zoned properties.

Overlay Districts -

<u>Cornish Creek Watershed Protection Overlay District</u> - The property is located in the WP-1 Cornish Creek Watershed Protection District, Section 911.C of the Zoning Ordinance, which imposes increased stream buffers and building setbacks (100' stream greenway, 150' stream setback from the banks of all perineal streams) if such streams are present on the property.

WGRZ-24-03 Calvin D. Barton 8/15/24 Page 2

<u>Downtown Overlay District</u> – The subject property is located within the Downtown Overlay District (<u>Section 911.D</u> of the <u>Zoning Ordinance</u>). This overlay district is intended to promote an overall concept for development within the district. There are a number of requirements for site and building improvements within the Downtown Overlay District, including on street parking, wider sidewalks, and very specific building details and concepts. These uses are expressly prohibited in the DOD Overlay District:

- Gas stations and automotive repairs and body shops.
- Automobile, motorcycle, and truck sales.
- Outdoor storage of vehicles or merchandise.
- Warehousing.
- Any retail use with a gross floor area in excess of 50,000 sq. ft.

impacts

See Impact Analysis Review (attached)

Conclusion

This area of the City is undergoing a transformation with the continuing development of the Enclave commercial tracts across Hwy 138 and the proposed mixed use developments in the Town Center area. There are commercially-zoned properties in the vicinity of the subject property. C-2 zoning on this property would match the future land use plan for the area. However, given the lack of a specific user, any zoning change would need to include conditions related to the development. Additionally, the Downtown Overlay District prohibits certain uses from being located on the property.

Note - The adjacent house to the west is zoned R-1, so there will be constraints to developing the site until the zoning of that property is changed to a non-residential use.

Proposed Conditions - C-2:

1. Permitted Uses

a. The uses on the property shall be limited to the only those allowed in the Downtown Overlay District and shall further be restricted to the types of commercial uses located along the Hwy 138 corridor between Hwy 81 and Forrester Cemetery Road. Any other commercial use requested shall require a Change in Conditions to be approved by the Mayor and Council.

2. Buffers/Landscaping:

- a. Provide a 50 foot undisturbed buffer adjacent to the R-1-zoned properties.
- b. Tree replacement and plantings shall follow the guidelines in the Land Development Ordinance.

3. Architectural/Lighting/Decorative Elements:

- a. Any new buildings or accessory uses must meet the architectural guidelines in the Downtown Development Overlay District. An architectural concept plan shall be submitted for review and approval by the City prior to submitting building plans for permitting.
- b. All lighting shall be cut off type luminaries and designed to not shine on adjacent residential properties.

WGRZ-24-03 Calvin D. Barton 8/15/24 Page 3

Aerial View of the Site

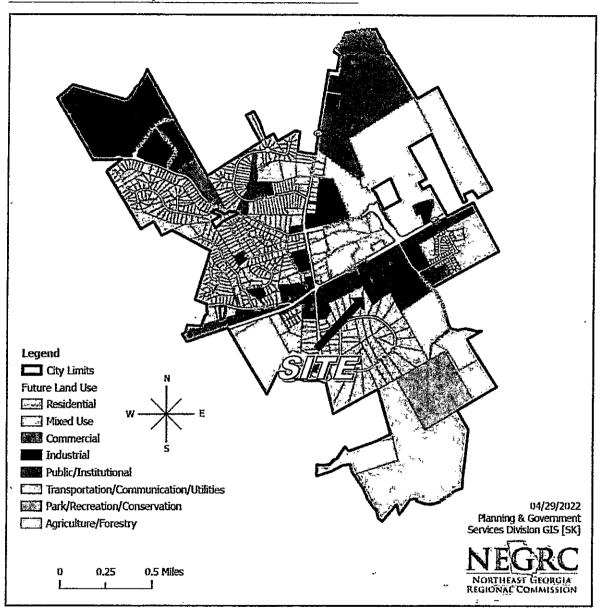


Walnut Grove Zoning Map



Except from the Walton County Comprehensive Plan

Future Land Use Map



WGRZ-24-03

Impact Analysis

According to <u>Section 1608</u> of the <u>Zoning Ordinance</u>, the Mayor and Council are to consider sixteen standards governing the exercise of the City's zoning power in balancing the interest of the public health, safety, morality or general welfare against the unrestricted use of property. We have reviewed the Section 1608 standards and the application and have presented our findings on the sixteen standards:

1. The existing land use pattern;

The existing land use pattern is a mixture of residential and commercial uses along Hwy. 138.

2. The possible creation of an isolated district unrelated to adjacent and nearby districts;

There are also low density commercial uses along Hwy 138 on both sides of the roadway, including the recently approved case WGRZ-24-02.

3. The population density pattern and possible increase or over-taxing of the load on public facilities including, but not limited to, school, utilities, and streets;

Public water is available along Hwy. 81. Public sewer is available off site to the east, although it is outside of the minimum connection distance requirement.

 The costs to the City and other governmental entities in providing, improving, increasing or maintaining public utilities, schools, streets, law enforcement, fire protection and other public services;

The City would have to provide public works services and sanitation to the development. Walton County provides fire protection and water service.

5. The possible impact on the environment, including, but not limited to drainage, soil erosion and sedimentation, flooding, air quality and water quality;

Impacts on drainage, soil erosion and sedimentation would be mitigated by the construction practices required by the City's Land Development Ordinance. Note that the property lies within the Cornish Creek Watershed Protection Overlay District WP-1, which requires more extensive greenways and setbacks from streams. A portion of the property in the northeast corner lies within a flood prone area, but no development is proposed in this location at the present time.

6. Whether the proposed zoning amendment will allow uses which will be a detriment to the value of adjacent property in accordance with existing regulations;

The area along Hwy 138 is currently a mix of commercial and residential uses. The property to the west is zoned R-1, so any proposed commercial uses will have impacts on the residential property.

7. Whether there are substantial reasons why the property cannot be used and developed in accordance with the existing regulations;

The C-1-zoned property could continue to be used or developed for another use allowed in the C-1 district.

8. The aesthetic effect of the existing and proposed use of the property as it relates to the surrounding area;

The proposed C-2 use would need to be conditioned with regard to landscaping, lighting restrictions, hours of service, etc. to mitigate potential impact on adjacent properties.

9. The extent to which the proposed zoning amendment is consistent with the comprehensive land use plan;

The future land use in the Walton County plan shows this parcel to be in the Commercial character area.

10. The possible effects of the proposed zoning amendment on the character of the zoning district, a particular piece of property, neighborhood, a particular area or the community as a whole;

Any C-2 uses would need to include conditions regarding landscaping, lighting restrictions, hours of service, etc. to mitigate potential impact on adjacent properties.

11. The relationship that the proposed zoning amendment bears to the purpose of the overall zoning scheme, with due consideration given to whether the proposed zoning will carry out the purposes of these regulations;

The approval of the zoning amendment would provide a location for a long time local business to continue to operate within the City.

12. Any application for a zoning map amendment which does not contain a specific site plan carries a rebuttable presumption that such rezoning shall adversely affect the zoning scheme;

No site plan has been provided and no specific user has been identified.

13. The consideration of the preservation of the integrity of residential neighborhoods shall be considered to carry great weight;

The adjoining property to the west is zoned R-1.

14. In instances when property fronts on a major thoroughfare and also adjoins an established residential neighborhood, the factor of preservation of the neighborhood shall be considered to carry great weight;

The property does not adjoin any established residential neighborhoods.

15. Whether the property affected by the decision has a reasonable economic use as currently zoned; and

The C-1-zoned tract could be used for any uses allowed under by the C-1 district.

16. Whether other conditions exist that affect use and development of the property in question and support approval or denial.

Case WGRZ-24-02 to the east of the subject property, was recently zoned to C-2.

BARTON

City of Walnut Grove

Rezoning Application Date: March 13, 2018 Page 15

REZONING CHECKLIST

THE FOLLOWING IS A CHECKLIST OF INFORMATION REQUIRED FOR SUBMISSION OF A REZONING APPLICATION. THE CITY OF WALNUT GROVE RESERVES THE RIGHT TO REFUSE ANY INCOMPLETE APPLICATIONS.
Application Form
Boundary Survey
Site Plan (Twelve (12) copies and one (1) 8-1/2" X 11" reduction) SPECULATIVE, WO
Standards of Review
Letter of Intent
Applicant Certification with Notarized Signature
Property Owner Certification with Notarized Signature
Conflict of Interest Certification/Campaign Contributions
Verification of Paid Property Taxes (most recent year)
Availability of Water/Sewer Utilities
Application Feel—make checks payable to City of Walnut Grove \$ 375.00 (see fee schedule for correct amounts)
Additional Exhibits (if required):
Additional Exhibits as Required for PUD rezoning requests (Applicant will need to coordinate with the City Planne; for review if the information meets the intent of the Zoning Ordinance.
Review Form for Development of Regional Impact
Building Compliance Inspection
DI FACE ADING THIS CHECKI IST INVENIEU ING FOR REZONING.

WGRZ-24-03 718/24

REZONING APPLICATION

AN APPLICATION TO AMEND THE OFFICIAL ZONING MAP OF WALNUT GROVE, GEORGIA

APPLICANT INFO	RMATION	· OWNER INFORMATION*	a . Fox
NAME: MVIN DE ADDRESSO TO FOVYESTO CITY: NIVATON	an Barton or Com. 164.	NAMERASY A. BARTON (CALVIN D. B. ADDRESS 771 WAINUT AVE CITY: COVING TO IN	HT-1014
STATE: GA PHONE: 414-41	21P30014	STATE OF ZIP: 5 10 1 4 PHONE: 414 456 3349.	
CONTACT PERSON MIVI	n Dean Br	AV101610NE: 404 466 53491 YAMAD. COM	
*Include any person having a having property interest (use a	property interest and any dditional sheets if necessa	y person having a financial interest in any business entity ary)	
•	APPLICAL	ant is the:	
[] OWNER'S AGENT	IX J PROPERTY C		
PRESENT ZONING DISTRICT(S): PARCEL ID NUMBER: NG ADDRESS OF PROPERTY: 17 PROPOSED DEVELOPMENT: 1	01 - 02 91 Walnut	REQUESTED ZONING DISTRICT: C2 60 ACREAGE: 5.62 FAVL (DVIMITON, GA 30014 612 UNDER C2 ZONING	
RESIDENTIAL DE	VELOPMENT:	NON-RESIDENTIAL DEVELOPMENT:	
NO. OF LOTS/DWELLING UNIT DWELLING UNIT SIZE (SQ. FT.) GROSS DENSITY: NET DENSITY:		NO: OF BUILDINGS/LOTS: TOTAL GROSS SQUARE FEET: DENSITY:	
CASE: WG PZ-	24-03 DATE RECEIVED: 7	ENT EXPLAINING WHAT IS PROPOSED.	

Ŗ

WGP2-24-03

City of Walnut Grove
Rezoning Application
Date: March 13, 2018
Page 9

REZONING APPLICANT'S RESPONSE

STANDARDS OF REVIEW

PURSUANT TO SECTION 1608.0F THE CITY OF WALNUT GROVE ZONING ORDINANCE, THE CITY COUNCIL FINDS THAT THE FOLLOWING STANDARDS ARE RELEVANT IN BALANCING THE INTEREST IN PROMOTING THE PUBLIC HEALTH, SAFETY, MORALITY OR GENERAL WELFARE AGAINST THE RIGHT TO THE UNRESTRICTED USE OF PROPERTY AND SHALL GOVERN THE EXERCISE OF THE ZONING POWER.

PLEASE RESPOND TO THE FOLLOWING STANDARDS IN THE SPACE PROVIDED OR USE AN ATTACHMENT AS **NECESSARY:** THE EXISTING LAND USE PATTERN THE POSSIBLE CREATION OF AN ISOLATED DISTRICT UNRELATED TO ADJACENT AND NEARBY DISTRICTS; THE POPULATION DENSITY PAITERN AND POSSIBLE INCREASE OR OVER-TAXING OF THE LOAD ON PUBLIC FACILITIES INCLUDING, BUT NOTILIMITED TO, SCHOOL, UTILITIES, AND STREETS; THE COSTS TO THE CITY AND OTHER GOVERNMENTAL ENTITIES IN PROVIDING, IMPROVING, INCREASING OR MAINTAINING PUBLIC UTILITIES SCHOOLS, STREETS, LAW ENFORCEMENT, FIRE PROTECTION AND OTHER PUBLIC SERVICES; MONE THE POSSIBLE IMPACT ON THE ENVIRONMENT, INCLUDING, BUT NOT LIMITED TO DRAINAGE, SOIL EROSION AND SEDIMENTATION, FLOODING, AIR QUALITY AND WATER QUALITY; WHETHER THE PROPOSED ZONING AMENDMENT WILL ALLOW USES WHICH WILL BE A DETRIMENT TO THE VALUE OF ADJACENT PROPERTY IN ACCORDANCE WITH EXISTING REGULATIONS; WHETHER THERE ARE SUBSTANTIAL REASONS WHY THE PROPERTY CANNOT BE USED AND DEVELOPED IN ACCORDANCE WITH THE EXISTING REGULATIONS; ILGES. IOWS DUST WISS THE AESTHETIC EFFECT OF THE EXISTING AND PROPOSED USE OF THE PROPERTY AS IT RELATES TO THE SURROUNDING AREA; d in relocating to

THE EXTENT TO WHICH THE PROPOSED ZONING AMENDMENT IS CONSISTENT WITH THE COMPREHENSIVE LAND
If proposed (2 zining is allowed - gas stations, of other
huginescec man is potentially reported to the fity.
THE POSSIBLE EFFECTS OF THE PROPOSED ZONING AMENDMENT ON THE CHARACTER OF THE ZONING DISTRICT, A
PARTICULAR PIECE OF PROPERTY, NEIGHBORHOOD, A PARTICULAR AREA OR THE COMMUNITY AS A WHOLE;
More businesses are to the loss of others with
THE RELATIONSHIP THAT THE PROPOSED ZONING AMENDMENT BEARS TO THE PURPOSE OF THE OVERALL ZONING SCHEME, WITH DUE CONSIDERATION GIVEN TO WHETHER THE PROPOSED ZONING WILL CARRY OUT THE
PURPOSES OF THESE REGULATIONS;
ANY APPLICATION FOR A ZONING MAP AMENDMENT WHICH DOES NOT CONTAIN A SPECIFIC SITE PLAN CARRIES A REBUTTABLE PRESUMPTION THAT SUCH REZONING SHALL ADVERSELY EFFECT THE ZONING SCHEME;
THE CONSIDERATION OF THE PRESERVATION OF THE INTEGRITY OF RESIDENTIAL NEIGHBORHOODS SHALL BE CONSIDERED TO CARRY GREAT WEIGHT;
IN INSTANCES WHEN PROPERTY FRONTS ON A MAIOR THOROUGHFARE AND ALSO ADJOINS AN ESTABLISHED
RESIDENTIAL NEIGHBORHOOD, THE FACTOR OF PRESERVATION OF THE NEIGHBORHOOD SHALL BE CONSIDERED TO CARRY GREAT WEIGHT;
WHETHER THE PROPERTY AFFECTED BY THE DECISION HAS A REASONABLE ECONOMIC USE AS CURRENTLY ZONED; AND
WHETHER OTHER CONDITIONS EXIST THAT AFFECT USE AND DEVELOPMENT OF THE PROPERTY IN QUESTION AND SUPPORT APPROVAL OR DENIAL.
CASE: WGRZ-24-03
7/8/24
DATE RECEIVED: 1011

REZONING APPLICANT'S CERTIFICATION

THE UNDERSIGNED BELOW IS AUTHORIZED TO MAKE THIS APPLICATION. THE UNDERSIGNED IS AWARE THAT IF THE APPLICATION IS DENIED BY THE MAYOR AND COUNCIL OF THE CITY OF WALNUT GROVE, THEN NO APPLICATION OR RE-APPLICATION AFFECTING THE SAME LAND SHALL BE ACTED UPON WITHIN 12 MONTHS FROM THE DATE OF THE DENIAL.

SIGNATURE OF APPLICANT	DATE U DATE	2014
CAVIN D. BAYTON: FOY TYPE OR PRINT NAME AND TITLE	Protsy A. Burton	<u> </u>
Sorring Corp	6-24-24	AND COLUMN STATE OF THE STATE O
SIGNATURE OF NOTARY PUBLIC CASE:	DATE NOTA	RYSEAL O NOTARY PUBLIC ON OS 2021 CO.
DATE RECEIVED: 7-1-24		COUNTY

W6122-24-03

REZONING PROPERTY OWNER'S CERTIFICATION

THE UNDERSIGNED BELOW ACKNOWLEDGES THAT THEY ARE THE OWNER(S) OF SAID LAND TO BE CONSIDERED IN THIS APPLICATION. THE UNDERSIGNED IS AWARE THAT NO APPLICATION OR REAPPLICATION AFFECTING THE SAME LAND SHALL BE ACTED UPON WITHIN 12 MONTHS FROM THE DATE OF LAST ACTION BY THE MAYOR AND COUNCIL OF THE CITY OFWALNUT GROVE.

ELEGNATURE OF OWNER	- Parpatsy A. Bart	ON DATE	Afrora	·
TYPE OR PRINT NAME AND TITLE	Sprton -	POAG	v patsy	A.Barton
SIGNATURE OF NOTARY PUBLIC CASE: WG12-2	Uf-03	DATE	NOTARY SEAL	•

DATE RECEIVED: 11814

Page 13

CONFLICT OF INTEREST CERTIFICATION FOR REZONINGS

THE UNDERSIGNED BELOW, MAKING APPLICATION FOR REZONING, HAS COMPLIED WITH THE OFFICIAL CODE OF GEORGIA SECTION 36-67A-1, ET. SEQ. CONFLICT OF INTEREST IN ZONING ACTIONS, AND HAS SUBMITTED OR ATTACHED THE REQUIRED INFORMATION ON THE FORMS PROVIDED.

ATTACHED THE REQUIRED INFOR	WATION ON THE FORM	V T	POA FOV). Barton: Patsy A. I de and title	.
	0/24/2024	- MVIn [). Barton: Patsy A.I	Sarti
SIGNATURE OF APPLICANT	DATE	TYPE OR PRINT NAM	ME AND TITLE	
SIGNATURE OF APPLICANT'S ATTORNEY OR REPRESENTATIVE	DATE	TYPE OR PRINT NAM	ME AND TITLE	
SIGNATURE OF NOTARY PUBLIC	DATE		NOTARY SEAL	
	DISCLOSURE OF CAN	PAIGN CONTRIBUTIO	ons	
HAVE YOU, WITHIN THE TWO CAMPAIGN CONTRIBUTIONS AS AND/OR PLANNING COMMISSION	Gregating \$250.00	or more to the N	LING OF THIS APPLICATION, MADE MAYOR AND/OR COUNCIL MEMBERS E?	
	Ho	(ÝE:	(NO)	
CALVIN	D.Ba	RTON		
IF THE ANSWER IS YES, PLEASE CO		r name Ing section:		
NAME AND OFFICAL POSITION C GOVERNMENT, OFFICAL	DF (LIST ALL WHIC	IBUTIONS IH AGGREGATE TO DR MORE);	DATE CONTRIBUTION WAS MADE (WITHIN LAST TWO YEARS)	
9				
ATTACH ADDITIONAL SHEETS IF N	ECESSARY TO DISCLOS	E OR DESCRIBE ALL C	ONTRIBUTIONS.	
CASE: WG12-8	4-03			
DATE RECEIVED: 7(8)[~	z f			

Calvin D. Barton



404-456-3349 • cbarton416@vahoo.com • 519 Forrester Cemetery Road, Covington, GA 30014

June 24, 2024

City of Walnut Grove Mayor & City Council Members 2581 Leone Avenue Loganville, Georgia 30052

Reference:

· Letter of Intent - Rezoning Application

Additional Property Information:

- Owner: Patsy A. Barton (deceased) C/O: Calvin D. Barton
- Property Address: 1791 Walnut Ave. (Highway 138) Covington, GA 30014
- Parcel ID #: WG01-02-60 Acres: 5.62

Dear Mayor & City Council Members,

I am writing to formally submit my application to rezone the 5.62 acres of property located at 1791 Walnut Avenue. This application seeks the City's approval to rezone this property from its current C1 classification to C2.

The property has been vacant since 2018 following the passing of Patsy A. Barton and has since been under the care of Calvin D. Barton. At present, there are no plans to develop the property, nor is there an interested buyer.

I believe that rezoning this property from C1 to C2 will benefit the City of Walnut Grove by allowing a broader range of businesses to establish themselves here, thereby enhancing economic growth and development. Additionally, the proposed C2 zoning will align this property with numerous other properties in the area, ensuring consistent zoning and land use patterns.

I have attached the formal application to this Letter of Intent for your review. I kindly request your consideration and approval of this rezoning request.

Thank you for your time and attention to this matter. I look forward to your positive response.

Sincerely.

Calvan D. Barton

W6nP2-24-03

VERIFICATION OF CURRENT PAID PROPERTY TAXES FOR REZONING

THE UNDERSIGNED BELOW IS AUTHORIZED TO MAKE THIS APPICATION. THE UNDERSIGNED CERTIFIES THAT ALL WALNUT GROVE CITY AND COUNTY PROPERTY TAXES BILLED TO DATE FOR THE PARCEL LISTED BELOW HAVE BEEN PAID IN FULL TO THE TAX COMMISSIONER OF WALTON COUNTY, GEORGIA. IN NO CASE SHALL AN APPLICATION OR REAPPLICATION FOR REZONING BE PROCESSED WITHOUT SUCH PROPERTY VERIFICATION.

OR REAPPLICATION FOR REZONI	NG BE PROCESSED WITHOUT SUCH PROPERTY VERIFICATION.
note: A separate verificat rezoning request.	ON FORM MUST BE COMPLETED FOR EACH TAX PARCEL INCLUDED IN THE
Parcel Id. Number: (Map reference number)	M60 - 00 - 60 DISTRICT LAND LOT PARCEL
	6/24/2024
SIGNATURE DE APPLICANT	DATE"
CMVIND. B	Arton: Phator Pator A. Barton
	Tax commissioners use only
PAYMENT OF ALL PROPERTY (TAX PAID CURRENT AND CONFIRMED	es billed to date for the above referenced parcel have been verified as by the signature below.
Dom Ba	2 - Property Day Supervisor
7-2-24	
DATE	
CASE: WGRZ	24-03
DATE RECEIVED: 7 2 7	4
*	

2023 Property Tax Statement

Derry Boyd Walton County Tax Commissioner 303 South Hammond Dr Suite 100 Monroe, GA 30655

MAKE CHECK OR MONEY ORDER PAYABLÉ TO: Walton County Tax Commissioner

> **BARTON PATSY A** \$18 FORRESTER CEMETERY R COVINGTON, GA 30014

RETURN THIS PORTION WITH PAYMENT

(interest will be sadded per month if not paid by due date)

BIII No. Due Dale TOTAL DUE 11/15/2023 2023-3200 \$ 0.00

Map: WG010260

Last payment made on: 11/14/2023 8:3

Printed: 07/02/2024

Location: 1791 WALNUT AVE

ATTENTION: THERE MAY BE EXEMPTIONS AVAILABLE IN WHICH YOU QUALIFY, INCLUDING VETERAN, OVER AGE 65, & HOMESTEAD. CONTACT THE TAX ASSESSOR'S OFFICE AT 770-267-1352 BEFORE APRIL 1 TO APPLY FOR EXEMPTIONS. PAY TAXES ONLINE AT www.waltoncountypay.com (a fee is charged by THE CREDIT CARD PROCESSOR, NOT THE COUNTY.) CALL US AT 770-266-1736 FOR AN UPDATED AMOUNT IF YOU ARE PAYING A BILL AFTER THE DUE DATE.

MILLAGE RATES ARE SET BY THE WALTON CO. COMM.

and Walton Co. School Board. Values are DETERMINED BY THE TAX ASSESSOR.

Tax Payer: BARTON PATSY A

Map Code: WG010260

Real

Description: 5.67AC

Location: 1791 WALNUT AVE

BIII No: 2023-3200

District: 07 WALNUT GROVE

Monroe, GA 30655	100

Walton County Tax Commissioner

Derry Boyd

^ C_...tL !!-.

Phone: 770-266-1738 Fax: 770-267-1416

Building Value	Land Value	Acres	Market Value	Due Dale	Billing Dala	Payment Good Through	Exemplions
128,150	408,500	5.6700	534,750	11/15/2023	7/2/2024 1	07/18/2024	

Entity	Market Value	Net Assessment,	_ Examplions	Taxable Value	Millage Rais	Gross Tex	Cradit	HTRG Credit	Net Tax
COUNTY MAD	534,750	213,900		213,900	13.4510	2,227.34			2,227.34
COUNTY SCHOOL MAD	534,750	213,900		213,900	15,6930	3,570.63	_		3,570,63
SCHOOLBOND	534,750	213,900		213,900	1.3900	297.32			297.32
FIRE DISTRICT	534,750	213,900		213,900	1.8350	392.51	-		392,51
CITY OF WALNUT GROVE	534,750	213,900		213,900	4.9280	1,054.10			1,054.10
4		i			38,2970	7,541.90			7,541.80

FIRST NOTICE

The 'HTRG Credit' reduction shown on your bill is the result of homeowner tax relief enacted by the Governor and the General Assembly of the State of Georgia.

IF PAYMENT IS POSTMARKED AFTER THE DUE DATE, INTEREST WILL BE ADDED TO	Currant Texes Dus	7,541.90
YOUR BILL PAY BILL BY MAIL OR AT WWW.WALTONCOUNTYPAY.COM, WHEN PAYING	Penalty	0.00
BY CARD, A FEE IS CHARGED BY THE CREDIT CARD PROCESSOR (NOT THE COUNTY.)	Interest	0.00
•	Olher Fees	0,00
	Provious Payments	7,541.90
	Back Taxes	0.00
Bill No: 2023 - 3200	TOTAL DUE	- 0,00

W6R2-24-03

@qPublic_net™ Walton County, GA



Overview

Parcels Roads

Parcel ID WG010260 Class Code Taxing District Walnut Grove Acres

Commercial 5.62

Owner

Appraised Value Value \$465150

BARTON PATSY A C/O CALBARTON 519 FORRESTER CEMETERY RD COVINGTON, GA 30014 Physical Address 1791 WALNUT AVE

Price Reason Qual Date U 5/8/2012 0 UI n/a n/a n/a

(Note: Not to be used on legal documents)

Date created: 7/2/2024 Last Data Uploaded: 7/2/2024 11:49:27 AM

Developed by Schneider

W61RZ-24-03

Walton County, GA

Summary

Parcel Number Location Address WG010260 1791 WALNUTAVE

Legal Description

5.62AC.

(Note: Not to be used on legal documents)

Class

C4-Commercial

(Note: This is for tax purposes only. Not to be used for zoning.) C1WP2

Zoning Tax District

Walnut Grove (District 07) 39.44

Millage Rate

Acres Neighborhood

Homestead Exemption

09165-WALNUT GROVE(09165) No (SO)

Landiot/District

199/4

View Map

BARTON PATSY A C/O CALBARTON 519 FORRESTER CEMETERY RD COVINGTON, GA 30014

Турц

Commercial

Description 09165-WALNUT GROVE

Residential Improvement Information

Style Heated Square Feet Exterior Walls

Foundation

Basement Square Feet Year Built

Roof Type Heating Type

Number Of Full Bathrooms Number Of Half Bathrooms

Valme

House Address

Masonry

Asphalt Shingles

Baseboard

Single Family 1722 Brick Veneer

\$125,400

1791 WALNUT AVE

Sales

Sale Date 5/8/2012

Sale Price : Reason

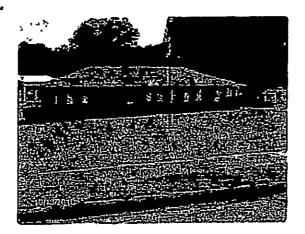
\$0. Unqualified-Improved SO Unqualified Sale

Valuation

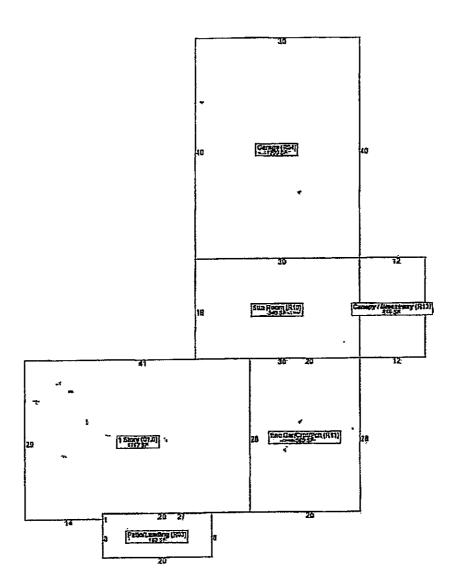
	2024_	2023	2022	2021	2020
Previous Value	5534,750	5325,950	5316,350	\$312,650	\$309,850
Land Value	\$334,300	\$406,600	5203,300	\$203,300	\$203,300
+ .Improvement Value	\$125,400	\$122,700	\$117,200	\$107,600	\$103,900
+ Accessory Value	\$5,450	\$5,450	\$5,450	\$5,450	\$5,450
- Current Value	\$465,150	\$534,750	\$325,950	\$316,350	\$312,650

Photos

W61224-03



Sketches



No data available for the following modules: Rural Land, Commercial Improvement Information, Manufactured Homes, Prebill Mobile Homes, Permits.

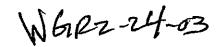
https://qpublic.schneidercorp.com//pplication.aspx?ApplD=628&L...geTypelD=4&PagelD=5798&Q=154720075&KeyValue=WG010260#WD & RZ-24-03

7/2/24, 18:22 Page 2 of 3



User Privacy Policy GDPR Privacy Notice Last Data Unload: 7/2/2024, 11:49:37 AM

WGR224-03



1747



Walton County Water Department PO Box 880 2171 Hwy 81 S Loganville, GA 30052-0880 Telephone (770) 466-4887 Autophone (770) 762-5386 Website www.waltoncountyga.gov Account Number
Customer Name
Service Address
Service Period
Past Due Amount
Current Charges
Total Amount Due

00248-00 CALVIN BARTON 1791 WALNUT AVENUE/HWY 04/12/2024 to 05/13/2024 0.00 39.00

Go online to view or pay bill. See back of bill for important information.

Service	Previous Reading	Present Reading	Consumption	Amount Billed
WATER	330000	330000	0	39.60

LID SEWAGE!

Current Due Date 10% Penalty After

Message Center

2024 CONSUMER CONFIDENCE REPORT AVAILABLE ON WEBSITE

Please Detach and Return the Portion Below With Your Payment

To Be Paid By Bank Draft

GA22410X



06/05/2024

WALTON COUNTY WATER DEPARTMENT 2171 HWY 81 S LOGANVILLE GA 30052-0880

06/05/2024

 Account Number
 00248-00

 Current Charges
 39.00

 Due By 4:30pm On
 06/05/2024

 Total Amount Due
 39.00

Make Checks Payable to "WCWD"

COVINGTON GA 30014-0511

CALVIN BARTON 4 519 FORRESTER CEMETERY RD 889 PO BOX 880 LOGANVILLE GA 30052-0880 |Tiliq||||m||m||m||fil||film||m||film|

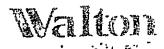
WCWD - WALTON COUNTY WATER DEPT



Web ID:

475 0









emcsecurity.com

To Make a Payment call (770) 267-8409

To Report a Power Outage call (770)267-2505

de Die Dale e 18.	Plantifications:
06/19/24	81.54
	80.62
	-80.62
	0.00
	81.54
8	81.54
	06/19/24

Thank you for your business.

2000年1月1日		erter and	72)(1020)(1020) 4704 E	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	BARTON	CALVIN	ID		404-456-3349
Electric Service	Svc Loc: WALNUT AVE 1791 E Account: 748982002				Residential				
		TO	DAYS	LAST READ			PCA	KWH	AMOUNT
751 501 250 0 M J J A S O H D J F M A M	2 Outdoor Li Meter Socke Franchise Fe Taxes Current Elec Previous Bal	05/22/24 ght 100W t Adapter ses for the tric Charge lance for Your Pa	HPS City of Wales Extracted to the second control of the second co	7666 Inut Grove	7859	1	0.04	193 90	50.77 16.00 6.50 2.93 5.34 81.54 80,62 -80,62 81,54

Drive-thru and in-person



Please delach and return this portion with payment.



Customer-Owned Electric Power PO Box 1347 Monroe GA 30655-1347

MEDITANT AMOUNT MEETING TENTH TO THE TO ANSER

***AUTO**ALL FOR AADC 300 հղումունվոնիկըրդութեինինցութերինինիրիրի

BARTON CALVIN D 519 FORRESTER CEMETERY RD COVINGTON GA 30014-0511

7015

748982002

06/19/24

81.54

AUTOMATICALLY DRAFTED

Enter Amount Paid

☐ I would like to participate in Operation Round Up

Please make checks payable to:

WALTON EMC PO BOX 1347 MONROE GA 30655-1347 [ութեղվերգիլելիդիկիոցիկիովիկիկիկիկիկիկի





Office Hours: Location:

Email:

Monday - Friday 8am to 5pm 70 S. Clayton St. Lawrenceville, GA 30045

341

5 1 24

1791 HAY 138 EAST COVINGTON

医内 401 5674

Lis dy Cinerapidia e Call Safore You Day:

Account Number **Customer Number**

166411

Online Banking Account Number

16,RZ-24-03

BBI Number

7062210

BARTON BOBBY

7062210-166411

Bill Date

Penalty Date

Service Address

ĕ

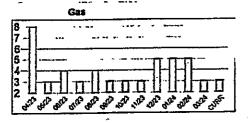
05/08/2024

05:30/2024

Cycle

					111	1 - 2 - 1	
Description	Meter #	Meter R Start	ead Date End	Meter Re Start	ead Usage End	Total Usage	Amçunt
PAYMENTS AND ADJUSTMENTS				•			-\$32.04
CREDIT BALANCE	l		!		<u> </u>		\$0,00
RESIDENTIAL GAS	6328817	03/27/2024	04/25/2024	3475	3478	3	
GAS BASE FEE			[İ		\$25.00
CONSUMPTION AMOUNT	1		1		1		\$2.57
WALTON CO AD VALOREM	1	03/27/2024	04/25/2024				\$1.51
SALES TAX		1		•	1	·	\$1.95
FRANCHISE FEE	İ		ł I				\$0.84

Due by: 05/29/2024 🛼 £32.17 Due after: 05/29/2024 \$32.55



· 医中部结合 医胃肠炎病毒性

SPECIAL MESSAGE:

Allemand has be largered to the million in the conto differ a court in the make of a controlled t Transport suggests the apparent time of the

 Payment must be received by the City by due date to avoid isis charges. · Accounts with a Past Due belance (externs) are subject to

disconnection and a decorment ten. Copies of all LEGly rates are available are the

Lowrenceville Utilizacom website.

SC DETACH AND RETURN THE PORTICUIBLOW WITH YOUR PAYMENT SE.

P.O. Box 2200 Lawrenceville, GA 30046-2200

7902218 - 158411 Account - Customer Number: Please Pay By: **Total Des:**



1

WWW.LAWRENCEVILLEUTILITIES.COMMAKEPAYMENT PAY BY PHONE: 1-877-755-7558.

Remit payment and make checks payable to: "City of Lawrenceville" P.O. Box 2200

Lawrenceville, GA 30045-2200

06/29/2024

 $oxed{oxed{\Box}}$ I do not want to participate in the Utility Round-Up Program. Funds collected from this program provide utility payment assistance program for qualified customers in need.

1 would like to sign up for e-billing. Please see back for instructions.

1 would like to sign up for Automatic Bank Draft. Please see back for instructions.

[] I would like to opt-in to text messages concerning my account. Please see back for instructions.

BARTON, BOBBY 519 FORRESTER CEMETARY RD **COVINGTON, GA 30014**



Return to:

REMINIO:
RESTION & MALCOM, P. C.
POST OFFICE BOX 984
MONROE, GEORGIA 30655
FILE NO.: WIII File/12-23106

Deed Doc: ES

Rec#: 20400

Recorded 05/09/2012 02:12Ph5 Georgia Transfer Tax Paid: \$0.00

KATHY K. TROST CLERE SUPERIOR COURT, WALTON COUNTY

Bk 93377 Ps 9367-9369

DEED OF ASSENT OF EXECUTRIX

NTC/RPP

STATE OF GEORGIA

COUNTY OF WALTON

WHEREAS, BOBBY DEAN BARTON a/k/a BOBBY D. BARTON died a resident of Walton County, Georgia, on the 12th day of December 2011, leaving a Will which has been probated in Solemn Form in said County at the April Term, 2012 of the Probate Court thereof;

And, WHEREAS, under Item VI of said Will the property described in Exhibit "A" was devised to PATSY A. BARTON.

And, WHEREAS, the undersigned duly qualified as Executrix of the Estate of BOBBY DEAN BARTON a/k/a BOBBY D. BARTON, and she is now administering the estate under the terms of said Will, and it has been determined that all debts and claims against the estate have been fully paid or ample funds remain on hand to pay the same.

PRESTON & MALCOM, P.C. MONROE, GEORGIA 30655

WG12224-03

NOW, THEREFORE, the undersigned as Executrix of the Will of the said BOBBY DEAN BARTON a/k/a BOBBY D. BARTON hereby assent to the devise of said property under the terms of said Will so that the title thereto is now vested in the said PATSY A. BARTON as provided in said Will.

WITNESS my hand and seal, this the A day of May, 2012.

Signed, sealed and delivered in the presence of:

(SEAL)

as Executrix under the Last Will and **Testament of Bobby Dean Barton** a/k/a Bobby D. Barton

SEAL AFFIXED

P-Wisers/HomoickReal Estate/Decel of Assent/Harron, Histate of Hobby Deca .mpd

PRESTON & MALCOM, P.C. MONROE GEORGIA 30655

W61RZ-24-83

Exhibit "A"

All of the estate's one-half undivided right, title, interest and equity in and to:

All that tract or parcel of land lying and being in the State of Georgia, County of Walton, Town of Walnutgrove and in Broken Arrow District and heing two acres as shown by a survey made by J. M. Williams, Registered Surveyor No. 374, dated September 25, 1963, recorded in Plat Book 10, Page 227, Clerk's Office, Walton Superior Court, reference to said survey and the record thereof being hereby made. Said land is more particularly described as follows: Beginning at a point on the Southerly side of the Walnutgrove road to Monroe road, said point being the Northeasterly corner of the land of Etta Clay and the Northwesterly corner of the land conveyed herein, and from said common corner thence South 31 1/4 degrees East 552 feet; thence North 60 degrees East 136 feet; thence North 23 degrees West 561 feet to a point on the Southerly side of the Walnutgrove to Monroe road; thence South 59 degrees West 192 feet along the Southerly side of the Walnutgrove to Monroe road back to the heginning point. Said property is bounded now or formerly as follows: Northerly by the Walnutgrove to Monroe road, Easterly by the lands of Mrs. Sallie Mae Woodroff, Southerly by the lands of B. B. Brodnax and Westerly by the lands of Mrs. Etta. Clay.

Being the same property conveyed by Warranty Deed dated October 5, 1963, recorded in Deed Book 59, Page 181, Walton County Records.

AND:

All that tract or parcel of land lying and being in the County of Walton, State of Georgia and in Broken Arrow District, G.M., located in the Town of Walnutgrove, containing 3.67 acres and being fully shown by a survey thereof entitled property of B. B. Brodnax, made by William J. Gregg, Sr., Registered Surveyor No. 1438, dated January 26, 1968, the survey being recorded in Plat Book 13, Page 226, Clerk's Office, Walton Superior Court, reference to said survey and the record thereof being hereby made. Said lands are located Southerly and just off from the right of way of Highway No. 138 and said lands are particularly described as follows: Beginning at an iron pin which is located at a common corner of the southerly edge of the property of Etta Clay and Bobby D. Barton, said beginning iron pin being located South 29 degrees East 582 feet from the center line of Highway 138 (said center line point being located 1417 feet from the intersection of the right of way of Highway 138 and Highway 81), and from said beginning point North 59 degrees East 135.12 feet to corner rock; thence South 31 degrees East 561 feet; thence South 59 degrees West 285.1 feet; thence North 31 degrees West 561 feet; thence North 59 degrees East 149.98 feet back to beginning point. Bounded now or formerly as follows: Easterly and Northeasterly by lands of Sally Woodruff; Southerly and Southwesterly by lands of B. B. Brodnax and Northwesterly by lands of Etta Clay and Bobby D. Barton.

Being the same property conveyed by Warranty Deed dated January 27, 1968, recorded in Deed Book 74, Page 275, Walton County, Records.

PaB Initials

PRESTON & MALCOM, P.C. MONROE, GEORGIA 30655

WG1RZ-24-03

	TATO LEMD
ACTION PERMITTING PROPERTY OF THE PROPERTY OF	Miller Charlet State and Miller of the contraction
TO HA appurtenances and behoof of second part, And th warrant and it second part, IN WI and affixed Signed, scaled	WARRANTY DEED
Wr. dd fth	FROM
	Mrs. Sallie Mae Woodruff
AND TO H nereof, to th grant his his said part y wer defend his ness Where her nd delivered	-
b TO HOLD the said barg for the same being, be grantee herein and a part y of the first p defend the right and ass Wherener, the said part her sellvered in the presence elivered in the presence of the wall to the wall to t	
Houn the the same nitee he was he he he he he he he he he he he he he	
the said be here in here is and of the first right and to heirs and such a said part of the presence in the pr	то
d barg	Bobby D. Barton
he said bargained he being, belongin hereIn heirs and assigns of the first part, for theirs and assigns, theirs and assigns, the said part y seal, the presence of the presen	
ging, or in anywise ging, or in anywise ging, or in anywise ma, forever, in fee sir for her for her fithe above describes, against the claims of the first parthed day and year fill the day and year	
or in anywise app forever, in fee simple her above described par painst the claims of a day and year first all Mirs. Sa.	
in fee s r describ first p first p d year	ail at
ises, together win in anywise applerer, in fee simple ner we described protections of a the first part ha and year first al	Georgia, County.
appermini appermini appermini puple he property of all pers t ha s st above w Sallie	CLERE'S OFFICE, SUPERIOR COURT
argained premises, together with all and sin belonging, or in anywise appearaining, to n lassigns, forever, in fee simple. part, for her heirs, exitle of the above described property unto the assigns, against the claims of all persons wert y of the first part has here eal, the day and year first above written of the day and year first shows written here. Mirs. Sallie Mac	Filed for Record 106. 5
bargained premises, together with all and singular the belonging, or in anywise apperaining, to the only the assigna, forever, in fee simple. In the said part assigna, forever, in fee simple. It part, for her her heirs, executors, and title of the above described property unto the said part assigns, against the claims of all persons whomsoever art y of the first part has hereunto set he seal, the day and year first above written. In the day and year first above written. Mirs. Sallie Mae Wood Mirs. Sallie Mae Wood	19 63 at 10:00 diclock A. M.
gular the street ches succession to succession the succession that succession the succession to succession the succession to succession the succession to succession the succession to succession the succession to succession the succession to succession the succession the succession the succession that succession the succession the succession that succes	ra 121
d singular the rights g, to the only prop the said parry s, executors, and adm nto the said part y ns whomsoever. hereunto set her itten. Mae Woodruf	Recorded in Book 2 / Folio
HM	(Uct. 3 1963
er use, band	THINK SHI SHATE
members, and r use, benefit of the nistrators, will of the and (Seal.)	Clerk
benefit of the of the of the Ageal.)	FORM 67— Focto & Davier, Tex., Atlanta, Ca.

W6182-24-03

Book 10 p 227

S CACE 100 ET & LAN CUTEROM PROPERTY OF MRS SALLIS MAE WOSDRUFF FOR BORBY D BARTON LOCATED IN WALNOTE ROVE, WALTON Monkog COUNTY, GA. WALNUTGREVE SAPY 25-1968 REG # 394 g m Williams TACRES

WGRZ Zil-

NroE 134 B. K. optiek

STATE OF GEORGIA WALTON COUNTY

V 454 V

I hereby certify this instrument was filed for record in the Clerk's Office Superior Enumb said County on the July day of and recorded in book No ._

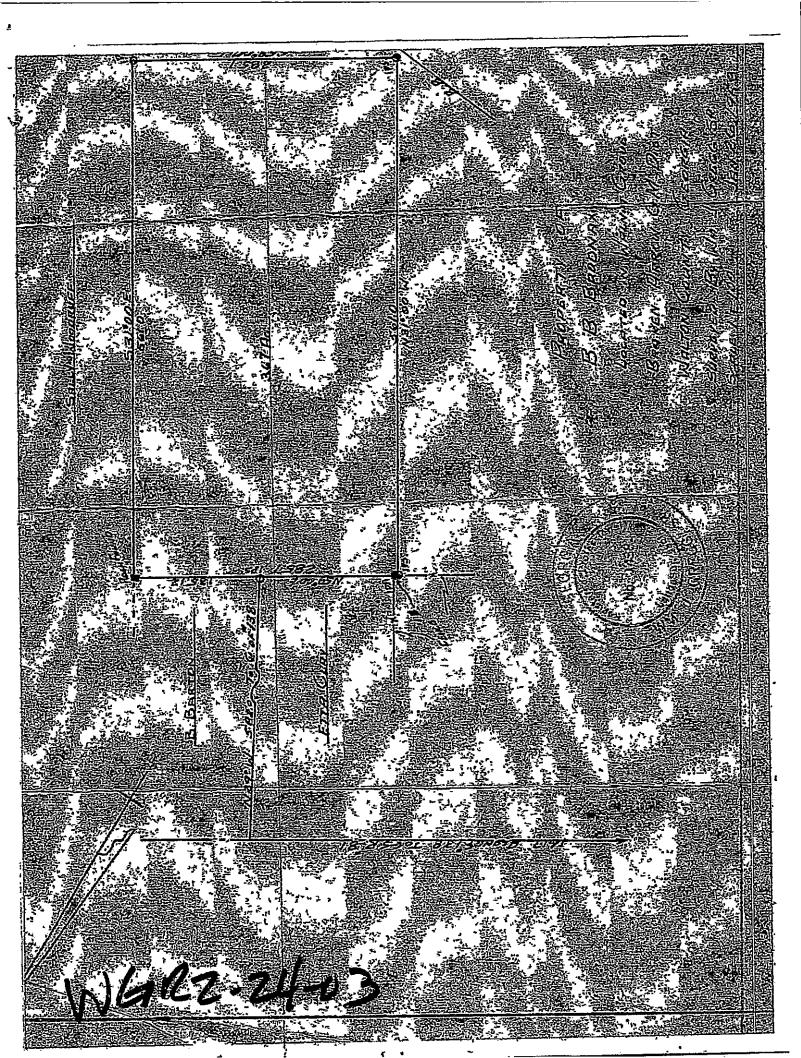
WGRZ-24-83

and the state of t	
appurtenances thereot, to the sa and behoof of grantees second part, their And the said part les warrant and forever defend the second part, their IN WITNESS WHEREOF, and affixed their Signed, sealed, and delivered in Signed, sealed, and delivered in	WARRANTY DEED
part, And the said and forever part, the IN WITNESS and the sealed, and	FROM
gran t said par defe their was Wr their their their their their defe their the	B. B. Brodnax and
sended, and delivered in the presence of theirs and as sended, and delivered in the presence of their and the said part is and the said part is and as in writing when their went and their we said part is and as in writing when the said part is and as in their when the said part is and as in their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of their went in the presence of the first part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the part in the pa	FROM B. B. Brodnax and Allene H. Brodnax TO Bobby D. Barton and Patsy A. Barton Georgia,
es hi	TO LE
he reing, heirs and the first and the first and the said part and	g TO
rein rein rein rein rein rein rein sat ein the first par it and exite rs and assig said part i seal c	Bobby D. Barton
ntees herein their being beionging or in anywise appermining to the only important, need in the rein their heirs and assigns, forever, in for simple their, executors, and administrators, will art les of the first part, forthemselves, heirs, executors, and administrators, will refend the right and citle of the above described property unto the said part les of the reins and assigns, against the claims of all persons whomsoever. Therefore, the said part les of the first, part has the hereunto settheir band server in the presence of Therefore, the said part les of the first, part has the hereunto settheir band server in the presence of Therefore, the said part les of the first, part has the hereunto settheir band server in the presence of Therefore, the said part les of the first, part has the hereunto settheir band server in the presence of Therefore, the said part les of the first, part has the hereunto settheir band server. Therefore, the said part les of the first, part has the hereunto settheir band server. Therefore, the said part les of the light had been server. Therefore, the said part les of the light had been server. Therefore, the said part les of the light had been server. Therefore, the said part les of the light had been server. Therefore, the said part les of the light had been server. Therefore, the said part les of the light had been server. Therefore, the said part les of the said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said part les of the light had been said	and Patsy A. Barton
forever, in fee chems e l v above describins the clair of the first day and your da	nemiscs
de fire de la recha de la rech	8
simple special strains of a part ha	Georgia, County.
poperty of all persons the Versons Brod	CLERK'S OFFICE, SUPERIOR COURT
cheir, cheirs, perry untu persons ve be	Filed for Record January 27
pperminus, to the only integer was aller the ir. The said part ies like the ir. The property unto the said part ies of all persons whomsoever. The ye bereuro set he ir band above whiteh. Brodnax	19 68 at /0:00 o'clock A M.
who said parentos set h	Recorded in Book 74, Folio 275
who said part i.e.s of the executors, and administrators, will to the said part i.e.s of the s whomsoever. ereunto set the i rhand s reh. Ax (Seal.)	January 27 1968
administics ies irbanc	Samuary 27, 1968 Samuary 27, 1968 Clerk FORM 67- NOTIFIED AVAILABLE IN MEDITED GA
T as trators	Clerk.
of the ators, will of the s	FORM BY - CONTINUES CHARLES TO MEINERS GA

WG182-24-03

Notary Public, Walton vo., v...

Public, Walton Co., Ga.



4-32-C1 285.12 1. ACRES 200 200.57 WALNUTERON Ropa 236-CK MONFOR

WGRZ-24-03

Walnut Grove Commercial Office Site Development Plans - Status of Approvals

Joe Walter < jwalter@ppi.us>

Thu 8/22/2024 11:12 AM

To: Steve Duren' <sduren@bowman.com>
Cc: Chris McCrary' <cmccrary@bowman.com>; City Mayor <mayor@cityofwalnutgrove.com>

1 attachments (239 KB)
WG Commercial Office Center_08222024.pdf;

Steve:

All of comments have been addressed on this set of plans. We are prepared to stamp the plans as approved.

The Mayor and Council have requested that someone from your office (and/or or your client) attend the **August 29, 2024 Council Work Session** (6:00pm at the Walnut Grove Municipal Building) to discuss the proposed site development activities. I would also be prepared to for questions regarding the proposed exterior architecture of the buildings.

After this presentation, we can calculate permit fees and get everything together needed to issue a Land Disturbance Permit.

Joseph H. Walter, AICP Sr. Associate, Principal Planner



Cell: 770.468.8096 Office: 770.338.8000 www.ppi.us





This email and any files transmitted with it are confidential and intended solely for the use of the Individual or entity to whom they are addressed. This electronic data is the sole property of Precision Planning, Inc. By accepting delivery hereof, the recipient hereby agrees to indemnify and hold harmless Precision Planning, Inc. from any liability resulting from usage of this data. This information is subject to change and coordination for updates is the responsibility of the recipient. Precision Planning is not responsible to the recipient or any other users allowed to utilize the data by the recipient for updating the data or compatibility with the recipients hardware and/or software.

If you have received this email in error, please notify the system manager. This email does not necessarily represent the opinion of Precision Planning, Inc.

THIS MESSAGE SHALL NOT BE CONSTRUED AS OFFICIAL PROJECT INFORMATION OR AS A DIRECTION EXCEPT AS EXPRESSLY PROVIDED IN THE CONTRACT DOCUMENTS.

Visit us on the web at <u>www.ppr.us</u>



CITY OF WALNUT GROVE PLAN REVIEW COMMENTS COMMERCIAL SITE PLAN

8/22/24 - Strikethrough text indicates comment has been addressed. Green text indicates a new comment or request for clarification.

8/22/2024 - ALL COMMENTS ADDRESSED

Project Name: Walnut Grove Commercial Offices and Retail

Project No. <u>P23-032</u> Plan Reviewer <u>Joe Walter</u>

Review Date: 10/23/2023, 5/8/24, 8/22/24

PLEASE ADDRESS ALL MARKED ITEMS & ANY APPLICABLE UNCHECKED ITEMS.

		I. GENERAL INFORMATION
1.	REVIEV	V INCOMPLETE: Use shown is not permitted in this zoning district.
		No approvals given until: No Certificate of Occupancy/Completion will be Issued until
2. 3. 4. 5. 6. 7. 8.		State proposed use. Complete application form. (Route Sheet)Complete and return submittal form. Note subdivision name, project name, site address lot number and block letter containing this site. Provide location vicinity map. Add/modify land lot, district, parcel. Add date, graphic scale, numeric scale, north arrow. State zoning of site Show zoning district lines if more than one zoning. Applicant must provide written verification from Georgia Environmental Protection Division that a permit is not required for the proposed
10.		Show adjoining property information (subdivision name, lot numbers, block letters, and/or adjoining property owners and zoning).
11.	<u> X</u>	- Note rezoning and/or special use permit, number(s), type(s), date(s) of approval and all conditions on plans. ADD DATE OF APPROVAL
12.		Note variance, waiver and/or modification number(s), type(s), date(s) of approval and all conditions on plans.

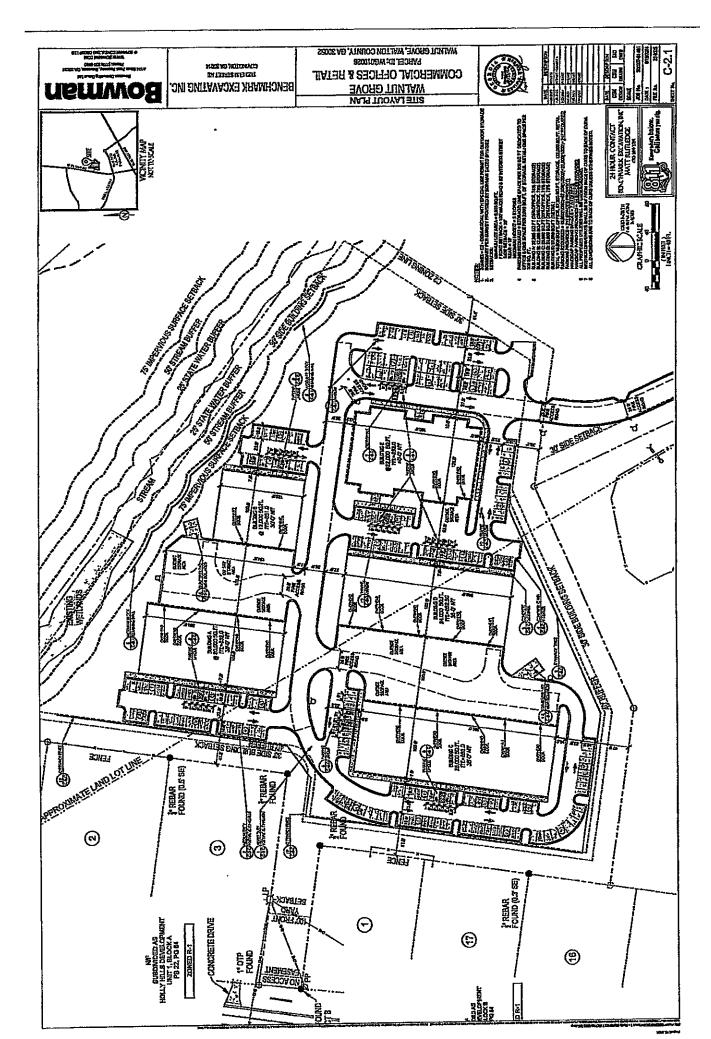
13.	<u>-</u> X	Show afront,side,rear building setback line off of proposed right-of- ways. Show all setbacks. EXTEND SETBACK LINES LONG THE ZONING LINE TO THE SOUTH EAST. ALSO, SHOW APPROPRIATE SETBACK LINES FOR THE AG PROPERTY (ACCESS DRIVE).
14.		Relocate structures behind setback lines.
15.		Detention ponds or water detention facility prohibited in front yard. Relocate or provided underground detention facility.
16.		Show closest distance from structure to side and rear property lines.
17.		Show closest distance between buildings. Minimum distance to be per Fire & Building Codes.
18.		Identify each building. Show same identification on building plans.
<u> 19.</u>	X	- Show all roof overhangs, if any. If there are none, please note.
20. —	<u>X</u>	-Show and provide access to all-overhead doors. If there are none, please note.
21.		Show canopy with all dimensions, if any. If there are none, please note.
22.		Show building dimensions on site plans. They are to match dimensions shown on architectural plans.
23	X	Indicate building height. Maximum allowable height is
24.		Provide total number of units, density, and breakdown units by number of bedrooms (multi-family).
25.	<u></u>	Provide 8' tall opaque dumpster enclosure (3 sides) and concrete pad. Enclosure must be constructed out of same materials as proposed buildings. Show detail.
26.		Provide total square footage and square footage breakdown by use. Totals shall match amount specified in architectural plans.
27.		Show total number of seats in sanctuary, auditorium, or other place of assembly.
28.		Show total acreage of the site and the acreage for the limits of disturbed area.
29.		Show all existing structures, if any, and note their disposition. If there are none, please note.
30.		Provide a current parcel number for the combined tracts.
31.		Provide a complete certified closed boundary survey, to scale with north arrow. Provide date of survey.
32.		Contact the Walton Co. Tax Assessor's Department to combine all parcels into one parcel.
33.		Withdraw previously submitted/approved plans in writing. See Comments dated
34		Provide developer's name, address, and phone number. Include a contact person.

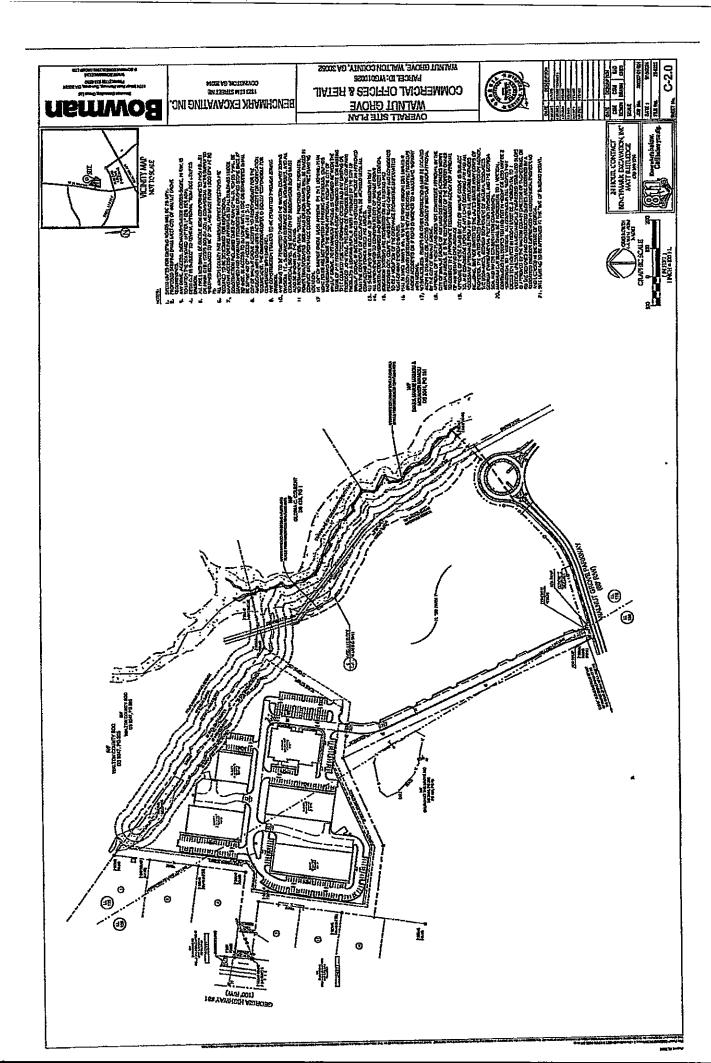
35.		Provide the owner's name, address, and phone number. Include a contact person.
36.		Provide designer's name, address, and phone number. Include a contact person.
37.		Add Ga. P.E. Stamp, signature, and date.
38.		Reference the legal survey, including date.
30.		Site appears to be subdivided from a larger parcel. No approvals or permits given
		until site has satisfied applicable subdivision requirements.
39	<u> </u>	Outside storage to be located out of required front yard and to be screened by
		solid fence. Provide details of fence: SHOW PROPOSED OUTDOOR STORAGE AREAS.
40.	X	For comment review, please submit electronically to walter@ppi.us.
40.	<u> </u>	Provide four (4) sets of corrected/approved plans to the City Engineer for issuance
		of a permit. One set must contain original seal and signatures (P.E., LS, LA, etc).
	•	HARDCOPIES FOR FINAL APPROVAL
41.		This project appears to meet or exceed the threshold established for a
		Development of Regional Impact. Please refer to the attached Request for Review
		Form to determine the threshold established for your development type. Contact
		the City Engineer for further information
42.		Multi-tenant commercial shopping center or strip center, a covered arcade/structural canopy (min. of 5' wide) shall be provided along the front façade
		of the building.
		II. PARKING, DRIVES
1.		Show factors used in determining the number of parking spaces as required by the
		7-vine Ordinance Number of spaces to be based on
2.		State total number of parking spaces required and total number provided. Based
		on information submitted required number of parking spaces to be
		•
3.		Additional or less parking is/may be needed.
4.		Show parking spaces drawn to scale with typical dimensions labeled. Space size to
		be minimum of 9' X 18'.
5	<u> </u>	be minimum of a x 16. Show all interior driveways with dimensions (one 12', two way 24'). Show one way
		arrows and provide details. PROVIDE DIMENSIONS FOR ACCESS ROAD.
6.		Provideloading and unloading space(s) (12' X 40')Label the loading
		and unloading area.
7.		Show potential location of drive thru window with adequate lane width, if proposed. Show dimensions. (A min. 10' drive and stacking of 6 vehicles required.)
		proposed. Show dimensions. (A min. 10 drive and stacking or o value of proposed. Show dimensions. (A min. 10 drive and stacking or o value of proposed. Show dimensions. (A min. 10 drive and stacking or o value of proposed. Show dimensions.)
8	<u>_X</u> _	Sidewalks are required along the from the back of curb and location and provide detail. Sidewalks shall be located 4' from the back of curb and 4''
		shall be constructed of concrete a minimum of in width and 4"
		thick. Concrete shall be class "B" and have a strength of 3000 PSI at 28 days. STUB
		OUT SIDEWALKS ON EACH SIDE OF THE PROPOSED ACCESS DRIVE AND INSTALLADA
		PAMPS.
9	<u>X</u> _	Provide Handicap ramps at sidewalk intersections. Sidewalks shall continue across intervening driveway including any control or
		NUGASIKZ ZUSH COMMING OCI 032 MICEL ACMIND ALLE ALLE ACMIND

		expansion joints. Hatched or stamped pattern concrete sidewalk shall be used Show detail.
10.		Adjacent road is maintained by Georgia DOT. Obtain necessary
10.		approvals and permits from Georgia DOT.
11.		Provide striped (yellow) pedestrian paths (min. 4' wide) from main entrance of building(s) and/or-each tenant-to-general parking.
12.		Provide striped/paved pedestrian paths () from sidewalks to buildings.
13.		For developments in excess of 100 spaces, pedestrian walkways (minimum of 4' width) shall be provided. Where walkways cross internal driveway, pedestrian walkways shall include raised walkways to slow traffic and provide safe access. Provide detail. No parking spaces shall be farther than 150 feet from a pedestrian walkway.
14.		Development permit fee \$
15.		Contact this department to schedule a meeting with the City Engineer to discuss comments.
		III. GRADING AND DRAINAGE
1.	REVIE	W INCOMPLETE:
		Hydrology study and water quality study required. Include drainage area maps showing pre- and post-developed conditions.
		Hydrology study and water quality study needs clarification or is inadequate.
2.		Person who prepared hydrology study and water quality study must seal plans and study.
3.		Provide a completed copy of the "Stormwater Site Development Review Tool" in the study. See http://www.northgeorgiawater.com/html/131.htm for this document.
4.		Plans must show compliance with the Georgia Stormwater Management Manual (GSWMM) First Edition. (Manual available on-line at <u>www.georgiastormwater.com</u>)
5.	 	Provide inspection and maintenance requirements in the hydrology study for stormwater management facility as outlined in the GSWMM.
6.		Provide downstream analysis at the point where the development represents less than 10% of the overall basin.
7.		Provide analysis of any hydraulic structures within the first 500' downstream of the site.
8		Show details of retaining wall. As-built certification of retaining wall by P.E. required.
9.		Revise grading and drainage plan per comments.
		State on the plans who is responsible for maintenance of stormwater management
10.		system outside of the right-of-way including detention and water quality facilities,

	lakes storm drains, and/or water courses.
11.	Show limits of stormwater management/d-t
12.	and in hydrology chiefle
	Show/revise detail of stormwater management/detention facility outlet structure on plans and in hydrology study.
13.	Provide and label 12' access road (15% slope maximum) with 20' access easement from public right-of-way to facility on plans and in hydrology study.
14.	Provide 10' drainage and access easement (measured from 100-year ponding elevation) around all stormwater management/detention facilities
15.	Provide trash rack and detail on outlet control structure.
16.	Show proper drainage and access easements for all drainage structures and systems.
17.	Provide and label a 4' high fence around stormwater management/detention facilities with double 8' gate.
18.	Provide raised lid with ring and cover on outlet control structure and all drainage structures.
19.	Show storm drain crossing on road profiles.
20.	On public streets, cross drains must be sized for the 100-year storm and longitudinal pipes must be sized for 25-year storm. Maximum gutter spread at catch basins is 8 feet on a 10-year storm. Storm drain system must be designed to convey 100-year storm runoff to detention facility.
21.	For all streams with a drainage area of 100 acres or greater, the future conditions flood limit and flood elevation must be provided by the engineer. A flood study is required.
	IV. ENGINEERING
22.	Must obtain GADOT commercial driveway permit.
23.	Must obtain Walton County Environmental Health Dept approval on septic system and grease trap.
24. —	_XMust obtain Walton-County Water and Sewerage Authority approval on water system. PROVIDE WRITTEN APPROVAL LETTER OR OTHER DOCUMENTATION FROM THIS AGENCY.
25.	_XMust obtain Walton County Fire Marshal approval PROVIDE WRITTEN APPROVAL LETTER OR OTHER DOCUMENTATION FROM THIS AGENCY.
26.	Turning radius (15' R) on proposed driveway does not appear to be adequate for emergency and/or service vehicles.
27.	Please carify access to parking spaces.

28.	Line and curve chart is missing from ALTA survey.
29. .	— X Must-directly submit plans to Walton County NRCS for crosion control plan review (Walton County NRCS - 770-267-1359).
30.	Erosion control plans must be certified by a Georgia Soil and Water Conservation Commission Level II certified design professional.
	COPY THE FOLLOWING MARKED NOTES ONTO THE DRAWINGS
1,	— X Notify City of Walnut Grove Inspections 24 hours before beginning of every phase of construction (770-787-0046).
2.	No Certificate of Occupancy will be issued until all site improvements have been completed.
3.	No outside storage proposed. This includes supplies, equipment, vehicles, products, etc.
4.	Signs, location, number, and size are not approved under this building permit. A separate permit is required for each sign.
5.	All construction to comply with City of Walnut Grove (& Walton Co. if applicable) Standards.
6	
	V. ADDITIONAL COMMENTS
1	PLEASE PROVIDE PDF OF ALL UTILITY SHEETS FOR SEWER REVIEW. THE TIE IN TO THE EXISTING SEWER WILL NEED TO BE REVIEWED.
2	PROVIDE STATEMENT ON PLANS THAT ALL RETAINING WALLS TO BE DESIGNED BY A GEORGIA-REGISTERED ENGINEER. WILL RETAINING WALL PLANS BE SUBMITTED SEPARATELY?
3	PROVIDE INSET DRAWING WITH UTILITY SHEETS SHOWING PROPOSED OFFSET BETWEEN THE EXISTING SANITARY SEWER LINE AND THE RETAINING WALLS.
4	SHOW 25 YR HGL FOR ALL STORM PIPES IN THE PLAN SET.
5.	PAGE C-2.0 AND OTHERS—NOTES REFER TO WALTON COUNTY ENGINEERING, ETC. ALL REFERENCES (EXCEPT FOR UTILITY OR FIRE) SHOULD BE CHANGED TO CITY OF WALNUT GROVE. CHECK-SECTION REFERENCES MENTIONED IN SOME TEXT BOXES.—SECTION NUMBERS DO NOT MATCH-UP WITH ANY WALNUT GROVE ORDINANCE.—COMMENT ADDRESSED
[SHOW NO ACCESS EASEMENT ON HWY 81 PER ZONING CONDITIONS. ALSO, THE SETBACK ALONG SR 81 SHOULD BE SHOWN AS A FRONT YARD SETBACK. UPDATE. COMMENT ANDRESSED





Thursday, September 5, 2024



Honorable Stephanie Moncrief Mayor City of Walnut Grove 2581 Leone Avenue Walnut Grove, GA 30052

RE: EMERALD COVE PAVEMENT REPAIR BID CERTIFICATION

Dear Ms. Moncrief,

On September 4th, bids were opened publicly for the Emerald Cove Pavement Repair contract. We received 9 bids. Bids have been reviewed and the lowest bid certified. I recommend the City award the contract to the lowest bid, The Scruggs Company, DBA Sunbelt Asphalt, in the amount of \$237,296.25, to include all work on Emerald Drive, Sewer Plant road, and the City Park parking area. If the City would like to include Crystal Court, it will be an additional approximately \$20,000. Scruggs is a large company with whom I have experience and is fully GDOT prequalified.

Walnut Grove: Emerald Cove Bid

c	Ĭ	. ,		·	Bas	e.Bid without
Company		Base Bid	Alt 1	Alt 2	<u> </u>	alt .
Sunbelt Asphalt (Scruggs)	\$	237,296.25	\$ 12,375.00	\$ 3,625.00	\$	221,296.25
Atlanta Paving & Concrete Construction, Inc.	\$	258,103.05	\$ 5,989.50	\$ 6,003.00	\$	246,110.55
Vertical Earth, Inc.	\$	258,643.07	\$ 15,394.50	\$ 11,687.00	\$	231,561.57
Stewart Bros., Inc.	\$	275,829.75	\$ 23,512.50	\$ 11,020.00	\$	241,297.25
Garrett Paving, Inc.	\$	300,046.99	\$ 34,650.00	\$ 11,861.00	\$	253,535.99
MHB Paving inc.	\$	318,749.55	\$ 21,532.50	\$ 11,498.50	\$	285,718.55
A&S Paving, Inc.	\$	369,275.00	\$ 27,225.00	\$ 10,875.00	65	331,175.00
Restore America	\$	391,316.00	\$ 19,255.00	\$ 8,265.00	\$	363,796.00
East Cost Grading, Inc.	\$	404,317.50	\$ 79,200.00	\$ 23,200.00	\$	301,917.50

if you have any questions, please do not hesitate to call.

Sincerely

Aaron Wadley, P.E.

LNCO Planning Engineering Construction

404-326-4522



BID OPENING WALNUT GROVE: EMERALD COVE PAVEMENT REPAIRS SEPTEMBER 4TH, 2024 11:00 AM EST

PLANNING PLANNING ENGINEERING CONSTRUCTION

NAME/TITLE	COMPANY	EMAIL	PHONE
AARON WADLEY ENGINEER	Walnut Grove (LNCO)	Aaron.wadley@Incopec.com	404.326.4522 (Mobile)
Tony Oster	AHanda Raum d Conside Construction	tonen (@ at lantapicios, 100	706-656-0187
ANEU WEST	First Const Conding Inc	dandurest @ eespine com	706 - 067 - 7309
Mark Junlin	MHB Pauling	merk @ mh b pauing	678-859-4549
Kuyla Lowe	Ganett Paurg	jevenyégaveHpaving.com	Jeremy
Barsa Mobley	Ats Paving	into @ as baving, con	770-481-1597
Coy Bianlett	Stewart Brothers	cbranleff@Steucyfbrssing con	0185-244-026
(ly Johnson	Surbell Asplut	clay Osunbeltasphult com	706 431 0073

Emerald Cove Paving Bids

aaron.wadley@Incopec.com <aaron.wadley@Incopec.com>

Wed 9/4/2024 11:53 AM

To:City Mayor <mayor@cityofwaInutgrove.com>;Tony Powell <tony@wtp.legal>;jay <jay@powelledwards.com>

We had 9 bidders for the Emerald Cove repair project. I propose to dig deeper on the lowest 4 because of how close the bid is and run some scenarios that include Crystal Court. FYI: Alternate 1 Millings at treatment plant road, alternate 2 millings at the park parking area.

	VI MICINE	いなには、 そうとうし しこいしょう ししかし しば		W 100 W				
							Bas	Base Bid without
Company	B	Base Bid		Alt 1		Alt 2		alt
Sunbelt Asphalt (Scruggs)	()	237,296.25	ક્ક	12,375.00	\$	3,625.00	45	221,296.25
Atlanta Paving & Concrete Construction, Inc.	€	258,103.05	t/)	5,989.50	÷	6,003.00	\$	246,110.55
Vertical Earth, Inc.	\$	258,643.07	\$	15,394.50	€9	11,687.00	\$	231,561.57
Stewart Bros., Inc.	\$	275,829.75	()	23,512.50	ક	11,020.00	63	241,297.25
Garrett Paving, Inc.	S	300,046.99	හ	34,650.00	ഗ	11,861.00	S	253,535.99
MHB Paying Inc.	S	318,749.55	S	21,532.50	ເກ	11,498,50	ស	285,718.55
A&S Paving, Inc.	S	369,275.00	G	27,225.00	ψŋ	10.875.00	சு	331,175.00
Restore America	S	391,316.00	တ	19,255.00	ம	8,265.00	ຍາ	363,796.00
East Cost Grading, Inc.	S	404,317,50	S	79,200.00	ဟ	23.200.00	မာ	301,917.50

Aaron Wadley, PE LNCO Planning Engineering Construction Madison, Georgia 404.326.4522

Walnut Grove Emerald Cove Bid tab

aaron.wadley@Incopec.com <aaron.wadley@Incopec.com>

Wed 9/4/2024 12:04 PM

<mark@mhbpaving.com>;info@aspaving.com <info@aspaving.com>;sam@restoreamerica.com <sam@restoreamerica.com>;chris@ecgpinc.com <chris@ecgpinc.com</p> jeremy@garrettpaving.com <jeremy@garrettpaving.com>;info@aspaving.com <info@aspaving.com>;cbramlett@stewartbrosinc.com <cbr/>bramlett@stewartbrosinc.com>; To:jason@sunbeltasphalt.com <jason@sunbeltasphalt.com>;mneese@atlantapaving.com <mneese@atlantapaving.com>;Elliott@vertical-earth.com <Elliott@vertical-earth.com <Elliott@verticaltoneal@atlantapaving.com <toneal@atlantapaving.com>;davidwest@ecgpinc.com <davidwest@ecgpinc.com>;mark@mhbpaving.com>;davidy.com>; earth.com>;donald@stewartbrosinc.com <donald@stewartbrosinc.com>;jeremy@garrettpaving.com <jeremy@garrettpaving.com>;mark@mhbpaving.com clay@sunbeltasphalt.com <clay@sunbeltasphalt.com>

① 1 attachments (287 KB)

Document_20240904_0001.pdf;

the sign-in sheet is attached. Selection will be announced following the City Council meeting on September 12th. This is a public meeting and can also be Thank you all for your interest in the Emerald Cove Paving Repair project in the City of Walnut Grove. Please see the base bid tabs below. Additionally, viewed live on the City's website.

Walnut Grove: Emerald Cove Bid

Com pany		Base Bid	Alt 1			AIt 2	Bas(Base Bid without alt
Sunbelt Asphalt (Scruggs)	မာ	237,296.25	5 12.3	12.375.00	ம	3,625.00	မာ	221,296.25
Atlanta Paving & Concrete Construction, Inc.	S	258,103,05	S 5,9	5,989.50	ۍ ښ	6,003.00	ಈ	246,110.55
Vertical Earth. Inc.	ເກ	258,643.07	5 15.3	5.394.50	G)	11,687.00	ę,	231,561.57
Stewart Bros., Inc.	ហ	275,829,75	5 23,5	23,512.50	(J)	11,020.00	មា	241,297,25
Garrett Paving, Inc.	ហ	300,046.99	S 34,6	34,650.00	ဟ	11,861.00	ဟ	253,535,99
MHB Paving Inc.	ഗ	318,749.55	S 21,5	21,532.50	ക	11,498,50	ம	285,718,55
A&S Paving, Inc.	មា	369,275.00	\$ 27.2	27,225.00	υn	10.875.00	ທ	331,175.00
Restore America	ဟ	391,316.00	\$ 19,255.	55.00	တ	8,265.00	មា	363,796.00
East Cost Grading, Inc.	છ	404,317,50	5 79.2	79.200.00	S	23,200.00	មា	301.917.50

Aaron Wadley, PE LNCO Planning Engineering Construction

Madison, Georgia 404.326.4522

ESTIMATE

Freeman Outdoor Lighting, Inc. 193 Highgrove Estates Dr. Monroe, GA 30655 freemanoutdoorlighting@gmail.com (770)309-5354



Bill to

City Of Walnut Grove 2581 Leone Avenue Walnut Grove Ga 30052 Ship to
City Of Walnut Grove
2581 Leone Avenue
Walnut Grove
Ga
30052

Estimate details

Estimate no.: WGPARK
Estimate date: 08/22/2024
Expiration date: 09/24/2024

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Sales	Quote is to remove and install led ball field lights on the baseball field. Includes labor to install. All lights come with a 5 year manufacturer warranty.	22	\$785.51	\$17,281.22
2.		Sales	Replace faulty contactor at poles if necessary	6	\$125.00	\$750.00
3.		Sales	Install timer inside the field house and a wall twist timer (hourly) on the outside wall with weather protective cover.	1	\$600.00	\$600.00
4.		Sales	There is a chance that some wiring will need to be replaced. This will be determined at time of install.		\$0.00	\$0.00
			A 40% deposit will be required prior to ordering material. Order will be place upon receipt.			
			Total		\$18,	631.22
	Note to cu	istomer your business.		Expiry date	0	9/24/2024





GREENTEK ENERGY SYSTEMS, LLC www.greentekes.com

NAME: LED SPORT LIGHT

P/N: GT-SP2-500W-DLdcJS3-agf-W

GT=Company name;

SP2 = Product series;

500W= Rating Power;

DL=AC120-277V driver;

d=surge protection situation, can be 10SP, 20SP or blank;

c=Photocell situation,can be any letters or blank;

J= manufacturer of LED;

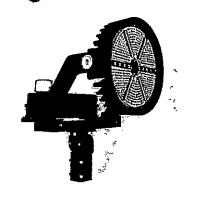
S3=30degree diffuser Light Angle type;

a= lamp colors;

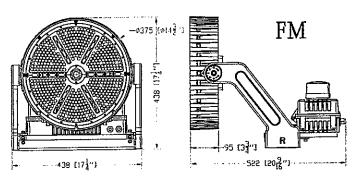
g=CCT,such as 40K=4000K, 50K=5000K,57K=5700K.

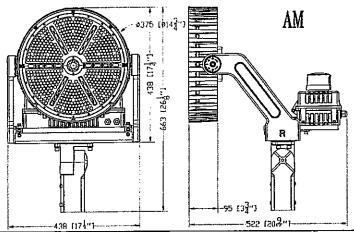
f=mounting bracket types, can be FM,AM or blank;

W=Dimming Module provided.



DIMENSIONS





ADVANTAGE

- UL DLC-V5.1(Premium) certificate
- Wattage adjustable
- ▶ Input voltage 120-277Vac
- No UV or IR in the beam
- Easy to install and operate
- Energy saving, long lifespan
- > Instant start, NO flickering, NO humming
- > Green and eco-friendly without mercury
- Output constant current lever can be adjusted through output cable with 0-10V.

APPLICATION

- ♦ Gymnasium;
- Square plaza;
- Shipyard, Airport ,wharf;
- High mast and Contour lighting, etc.

SPECIFICATIONS

	Input Power (Tolerance : ±10%)	500W (Wattage adjust	able:300W-400W-500W)			
	Color Temperature	4000K	5000K	5700K			
	Lumen (Tolerance :±10%)	70000 LM	71000 LM	71500 LM			
	Efficacy (Tolerance :±3%)	140 LM/W	142LM/W	143 LM/W			
OPTICAL	CRI	>70					
	Color Consistency	<6 Steps (or <6 SD0	CM)				
	BUG	B5-U0-G1					
	Distribution Pattern	NEMA:4					
	Beam Angle (50%) (Tolerance : ±15%)	30°					
	Input Voltage and Frequency	120-277VAC, 50/60Hz	·				
	PF (Tolerance: -3%)	≥0.9					
	THD (Tolerance : +5%)	≤20%					
	Flicker Percent	<5%					
	Driver Brand	uPowerTek					
ELECTRICAL	Driver Model	BLD-500-C230-ENU					
	Driver Surge protection	L/N-PE: 10kV, L-N:6kV	<u> </u>				
	Dimming	0-10V dimming standard					
	Sensor Type	Integral Sensor Receptacle,Exterior Photocell					
		Sensor Receptacle+Pl	otosensor/Sensor Rec	Sensor Receptacle+Short Cap			
	Optional Accessory	, Surge-protective Device					
	LED Brand	Bridgelux					
	LED Type	SMD3030					
	LED QTY	504 PCS					
MATERIALS	Housing	Die-cast aluminum					
	Housing Color	Black, Bronze, or Customized					
	EPA	1,9 ft²					
	Waterproof Rating	WET (IP65)					
	Operating Temperature	-40℃ TO 45℃	<u></u>				
	Storage Temperature	-40°C TO 80°C					
OTHERS	Operating Humidity	20% - 90% RH					
	Storage Humidity	10% - 95% RH		· · · · · · · · · · · · · · · · · · ·			
	Warranty	5 years					

PACKAGE

Lamp Net Weight: 14.9KG / PC

	Size	Qty / Carton	Gross Weight / Carton
Outer box	495*455*345 mm	1 PC	17.27 KG

Tolerance of Carton Size: ±15 MM, Tolerance of Weight: ±10%.

IGHT DISTRIBUTION TESTING PARAMETERS

Luminaire Property

Luminaire Manufacturer:

Luminaire Category:

Lamp Catalog:

Number of Lamps:

Luminous Length (mm): Luminous Height (mm):

Current: 4.223 A Power Factor: 0.997 Luminaire Description:

Lamp Description:

Lumens per Lamp:

Luminous Width (mm):

Voltage: 120.0 V

Power: 505.28 W

Photometric Results

IES Classification: Type I

Total Rated Lamp Lumens: 71029.7 lm

Efficiency: 100%

Upward Ratio: 0%

C0r0 Intensity: 199555.89 cd

Pos of Max. Intensity: HO VO

Longitudinal Classification: Very Short

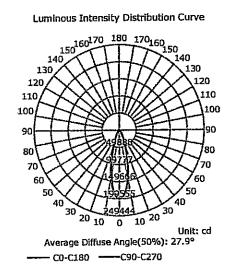
Measurement Flux: 71029.7 im

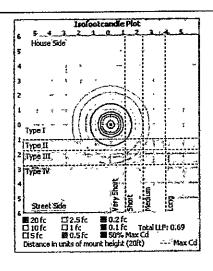
Downward Ratio: 100%

Luminaire Efficacy Rating (LER): 140.62

Max. Intensity: 199555.9 cd

Beam Angle(C0/C180,C90/C270,C45/C225,C135/315): 27.4, 28.3, 28.0, 27.8





NOTICE FOR USER

- Please turn off power before install or change assembly parts.
- The input voltage and lamps should be matched, after connecting the power line, Please make sure the wiring section is insulated.
- No-professionals, must not install and disassemble the lamps.

TROUBLE SHOOTINGS

Troubles	Check points
Flickering of the light	Turn off the power and turn on again in 3 minutes. If same phenomena occur, then call agencies.
Out of working	Please check the connection.

STATE OF GEORGIA City of Walnut Grove

GEORGIA READS DAY PROCLAMATION

WHEREAS:	Literacy is not just an education issue but an economic, workforce, and quality of life issue. It is also a predictor of future educational achievement, economic status, and lifelong health and well-being.
WHEREAS:	In 2023, 61% of Georgia rising fourth graders did not read proficiently, and research shows that children who are proficient readers by the end of third grade are four times more likely to graduate from high school than their peers who are not reading on grade level.
WHEREAS:	The General Assembly recognized the importance of literacy skills with the passage of two bills in 2023: SB 211, that created the Georgia Council on Literacy, and HB 538, that requires comprehensive education reforms for reading instruction in the science of reading.
WHEREAS:	Understanding that collaborative efforts and strategic partnerships must be undertaken to effectively address literacy issues, the Georgia Municipal Association (GMA) and its nonprofit organization, Georgia City Solutions, members of the Georgia General Assembly, and football champion now turned children's author, Malcolm Mitchell, partnered with the Georgia Council on Literacy to launch "Georgia Reads" at the 2024 GMA Annual Convention.
WHEREAS:	Community involvement is essential to literacy improvements and "Georgia Reads" will include recognizing 10 community partnerships that have increased literacy in the past three to five years as Georgia Reads Communities.
WHEREAS:	September 30, 2024, marks a date when all Georgians are encouraged to create awareness about the importance of reading and encourage community partnerships to promote future literacy improvements.
WHEREAS:	Together we can improve Georgia's economic vitality one book at a time.
THEREFORE:	I, Stephanie Moncrief, do hereby proclaim September 30, 2024 as City of Walnut Grove, GA, READS DAY and encourage all residents, businesses, and community partners to help promote and elevate literacy as a community priority.
IN WITNESS WHEREO	F, I have hereunto set my hand and seal this day of, 2024.
	Stephanie Moncrief, Mayor

PROJECT NO.: <u>N/A</u> <u>WALTON</u> COUNTY 0014082

P.I. NO.:

PARCEL NO.: 7 S.R. NO.: 81

State of Georgia Department of Transportation

IRS REPORTING INFORMATION

1. Address and/or legal descript 1650 Hwy 138, Walnut Grove,		perty:
2. Residential Property (1 to 4 u	nits): Yes	NoX
3. Contract Sales Price (Gross P	roceeds): \$ <u>620,000</u>	.00
4. TAXPAYER IDENTIFICATI	ION NUMBER and	Division of Interest:
(Social Security or Employer I	dentification)	
Seller(s) Name	Tax ID Number	Division of Interest
The City of Walnut Grove	<u> </u>	100%
6. ALLOCATION OF THE GR (See Attached Settlement) or (See Attached Appraiser's The undersigned acknowledge(s transaction to be reported and re- undersigned warrant(s) that the that the above information will information required by the Int	COSS PROCEEDS: and Disbursement S S Affidavit – Page 13 S) that the Internal quires an accurate di above information is be submitted to the ternal Revenue Servelties of perjury, I c identification numb The City of W By:	Revenue Service requires the above isclosure of the above information. The strue and correct and acknowledge(s) Internal Revenue Service with other vice concerning the sale of the above ertify that the number shown on this eer.
Closing Official and Title		

PROPERTY OWNER'S AFFIDAVIT

GEORGIA, WALTON COUNTY

Personally appeared before the undersigned attesting officer duly authorized to administer oaths in said State and County, Stephanie Moncrief, Mayor of The City of Walnut Grove, Affiant, who after being duly sworn, deposes and says upon oath:

That Affiant is the owner in fee simple of the improvements shown on Attachment "A" hereto.

Further, that the improvements situated on said real estate are within the limits of said described property and that there has been no violation of any restrictions that may have been imposed on said lands nor has any interest in same been sold or conveyed or any change made in the improvements thereon since said lands were inspected as aforesaid.

Further, that the owner, or owners, named above is in indisputable possession of said described lands and knows of no one claiming under any unrecorded bond for title of any nature of claiming any interest in said lands whatsoever; except as may be set out below;

Further, that there are no leases, contracts or agreements, either recorded, of record, unrecorded, oral, written or otherwise, currently in effect or terminated in contemplation of the acquisition or purchase by the Georgia Department of Transportation (hereinafter the "Department") of the real estate shown on Attachment "A" hereto, except as may be set out below:

Further, that there are no agreements, either oral or written or otherwise currently in effect or terminated in contemplation of the acquisition or purchase by the Georgia Department of Transportation that gives any person or entity the right to occupy or possess any portion of the real estate shown on Attachment "A" hereto. The owner or owners further agrees to indemnify and hold harmless the Department from any claims made by any party claiming an interest in or right of possession of the property including reimbursement for all costs incurred in removing the party from the property including reasonable attorney's fees.

Further, that there are no suits, judgements, bankruptcies or executions pending against the owner or owners named above in any court relating to the subject property or which could in any way affect the title to said lands or constitute a lien thereon, and that the owner, or owners, named above is not surety on the bond of any county or county official or any other bond that through default of the principal therein a lien would be created superior to the deed mentioned above, nor are there any loan deeds, trust deeds, mortgages, or liens of any nature whatsoever unsatisfied against said lands except as set out below;

Further, that there are no unpaid bills of any nature either for labor or materials or for architects', surveyors', or other services rendered or used on the improvement of said real estate, except as set out below, which constitute or might constitute any lien upon said real estate.

The owner or owners named above for (his/its) part acknowledges that this Affidavit is made and given to the Department in connection with and for purposes of inducing the Department in its acquisition or purchase of the real estate shown on Attachment "A" thereto and, further, agrees to indemnify and hold harmless the Department from any and all claims for compensation or benefits made by any party or individual claiming through or under any interest in the property or business now or formerly situated or operating on said property, against the Department other than as may be set forth herein below.

		The City of Walnut Grove
Sworn to and subscribed before me,		
This day of	, 2024	
		Ву:
Notary Public		Stephanie Moncrief, Mayor
		Attest:
		Kimberly Whitlow, City Clerk

See following page for exceptions.

Exceptions:

I. Subject to all matters as shown on that certain plat recorded in Plat Book 12, Page 116, Walton County Records.

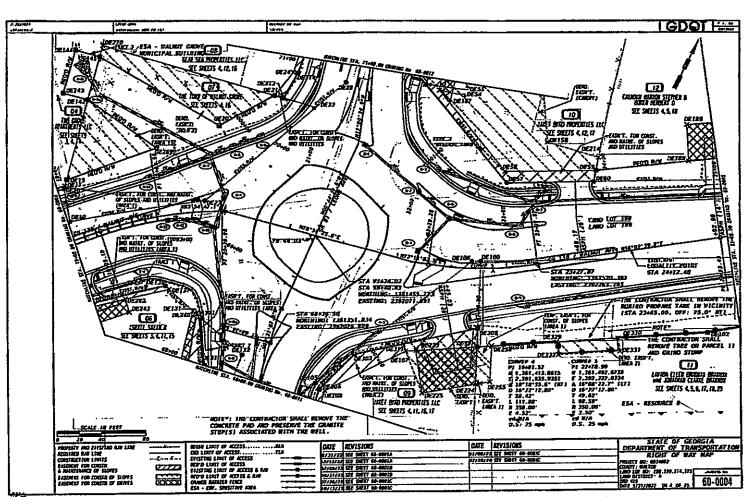


EXHIBIT A
Page 1 of 2 Pages

**		professor 6	De 60 (61									GDOT F
	PARCEL 07 97 - THE 100 REGIO RATE	OF BALBUT	shave .	589 SM 4.16	PARCEL DI DI • THE YA REGO DENO I	ONE OF BALBA	F GROVE	SIF Sul 4,	14 PARCTI DE SEAU SEA REO'D REU	PROPERTIES LL	c	S22 SHE 4.12.
	PM7 1	#75E7/ #121	ETATION? BY MAINS	ALIGNAT	PAT	07/5ET/ DIST	STATION/ M-ANIAG	AL IGNMENT	787	OF SET!	STATION/ PEARING	AL ICAREAT
ł	0219	16.94 L 39.80	19481.77 #15*28*28.7*	SA 738	DE145	149.E1 L 10.45	19+52.79 #10*41*77.5*#	5A 23E	0655	47.94 L 26.29	70-57, 19 \$20-00-06, 0-w	SA 42 / Leone Av
- 1		49.85 L 2.83	19:03.45 #16*41*27.57		DE 27 B	159.85 £ 167.04	#20-00-61.07! 17462.17	SR 132	06313	73.00 L 25.74	79188.88 363*27*22.0*2	SA 85 / Legar Arc
1		54.00 L 86.09	18+10,75 N45*08*17,2*/	\$R 238	DEZI	#3.00 L 56.75	70+£},87 \$33*59*42,2*#	St SI / Leave Av	. DE314	64,00 t 208,88	70+25.80 808*65*16.0*#	TR #1 / Erner Au
ŀ		61.00 L 73.16	19+86.32 R82*84*82.9*		DE30	76.80 L 124.51	20+35 00 #26*32*29.7*#	SR 138	DE313	44.00 Ł 36.63	71+29,99 1100*64*18.5*E	SX 21 / Leade App
I		14.90 L 49.03	19/44.54 #18*41*27.5*(SR 138		149.81 L - 3825.34	19+52.79 57	S# 13#	0026	7.43 L 87.17	/1+8/.97 510~11~17.4~E	SA El / Leone Ave
1	i	49.83 L 24.53	1945#,79 586*12*2#.7*1 20435.00		ALOD EASHT		ACRES		DE37 ANC LENGS	17.20 L H = 18.19	71-01.83	SR 81 / Legae Ave
		76.00 L 56.75 R1.00 L	#35"50"42,7"(#35"50"42,7"(#4467,87		PARCEL GE		<u> </u>	SEC 547 4.27.	A LICTH CHOR			
ŀ		#7.00 L 38.35 47.84 L	70457,87 70457,00	SR 81 / Zeone Are SR 82 / Leone Ace	REO'D DEDT	RIPERTIES 220 . EASH'T		****	DEGRE	5 - 1200.7P	3* 70427,76	PR 61 4 1
ļ		29.34 9.61 L	\$74*25*20.1*1 20+25.09	SR 128	PHT	01/5/1/ DIST	SIAI 104/ DEARING	A1 (GMR) N1	·• 0638	19.46 (35,46 47,94 L	534*78*30.2** 70:17.19	SR 83 / Joseph Art
	ANC LENGTH - CHORD SEAR -	122.52	•	-7 134	D£159	#1.07 E	71+25.60		. ACQO 8/	- 5335.68 - 0.122	SF ACATS	as a series was
- 1	LHTH CHORD = FAD1US =	123.50	-		O£169	21.52 42.00 f	526'75'75.4°E 71430 00	SR 8) / Leone And SR 8) / Leone And	KZYAINOER	47. 0.7	B ACATS	
1	DEGREE - OC19	83*41*43.4* 14.94 E	19+01.77	50 120	DE142	67.22 74.88 E	#09"19"36.3"# /1+81.40	54 81 / Loane Av	*******	*********	4	SFF SNT 4,11,18,1
	8200 R/W =	0.342.35 0.330	ST ACETS	*	DE25	34.03 50.01 L	#20*68*12.5*E 21+90.29	SA SI / Leane Av	IANT NYS	D PROPERTIES :		DITILITIES FAREA I
- 1	RZHAIMOER 427 RZMAIMOER RIC	7 - 1/. 20 - 1/.	B.OR ACRES		aers v	49.66 51.07 L	587*18*74.7*F 71+25.68	SR SI 7 Leans An	******	OFFSET/	S74710NJ	ALIGNAT
-	RIMAIRINE TO			***********	REGO EASHE REGO EASHE	- 2555.77	ACRES.		**********	P151	iii Ahisig	
	PARCEL OF OF THE TORS			SEE 5HT 4,16				SEE 94 4.12.1	- 0599	20.76 R 64.28	22+7# 1# 588*49*12,3*#	SR 132
ļ	REGO DENO. E	SI'I. IMFA	***	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SEAN SKA PI FASHIT, FOI	ROPERTIES LLC R CONST. AIO	RAINI, OF SIGNES A	MD (01) 11115	20107	20.00 R 81.53	27+20.00 538*47*15.6*#	SR 238
- 1		PFSET/ DIST	STATION!	AL IGNERT	PRT	OFFSET/	STATION/	ALIGNEET		59.00 R 58.42	\$8+10.00 \$24*37*37.3*E	SR 87 / Leans Are
- 1	DE 15	54.00 L	19+10.73	S# 138		DIST		*** *** **	DCIOP	59.00 R 5.04	87+37.71 589+42+37.3*#	SR 85 / Leave Arc
	DE147 I	72.33 74.90 L	N70*41*37.5*1 19144.54	59 139	C+313	73.00 I 2.06	70+65.82 520*00*65. 0*9	SR 81 / Leone An		54.00 R 37.65	#1453.31 #18772*14.7*#	SR EJ / Leane Are
ļ	DESER	75.76 61.00 L	19:36.51	S# 138	DE21	#1,00 L 26.52	70+61,87 #12*79*35,1*E	SR 81 / Leane An		54.00 # 44.33	#20*27*2#.4*£	SR #1 / Leone Ava
	DE13	26.09 54.88 L	\$45*00*17.2*1	SR 232	DE24	4E.00 £	101°19'31.7°W	SA 82 / Leane Ave		75,40 R 113,/1 5c.es. R	#8149.00 #53*17*08.4*) 22174.57	SR 83 / Leony Ave SR 128
	REDD EASHT .	2574.72 0.038	ACMES		DESS	59.07 L 6.07	71+80.29 800*84*18.5*E	SA 87 / Leone An		\$4.00 H 16.77 79.76 R	\$23*10*38.1*E 22*74.10	58 /P
					0(3)5	44.00 L 109.89	71+89,99 506*83*30,0*8	SA 21 / Leave Av.	REGO EASH	T = 2018.FE		- ·-
l					0E313 0E314	64.80 1 25.74 73.80 1	/0+85,86 503*27*77.0*# 70+60,22	SR &) / Leone And SR &L / Leone And				
i						- 694 31	SF ACRES	The set & Energy Wat	-			
I												
l												
ſ	PIOPERT PO ESCUE REGIONO NO LINE	to the		THE LIEST OF MICES		E REVISION		DATE	REVISIONS		DEPARTRE	UE OF GEORGIA IT OF TRANSPORTA
- 1	CONSTRUCTION LIMITS LANDRAT FOR CONSTR		····E··5 [ITSTING LIMIT OF ACTES INTO LIMIT OF ACCESS		1727 SIC SMILT	44-10013				R/I	HT OF WAY HAP
	A MANUFERINCE OF SUA ENGINEER FOR CONSTR.		222.22	LISTING CIVIT OF ACCESS & RAW FORM CIRCL OF ACCESS & RAW		1773 SE 9463					PRODUCT NO: 631 COUNTY: 641 FOR 1.80 LOT 40: 11 1.80 DISTRICT	*.199.141,143 <u>***********</u>
		Y DAIYES		AMES AMERICA FENCE								

EXHIBIT A
Page 2 of 2 Pages

GEORGIA DEPARTMENT OF TRANSPORTATION

1475 Jesse Jewell Pkwy, Ste 180, Gainesville, GA 30501 RIGHT OF WAY DEED

ATAMOLE MINETONI COLINITY

hereby made.

PI NO 0014082

GEORGIA, WALTON COUNTY	1 101	
THIS CONVEYANCE made and executed the	day of	, 2024.
WITNESSETH that The City of Walnut 'Grantor'), is the owner of a tract of land in WALT 138/Walnut Ave @ SR 81/Leone Ave, known as Pr of Transportation being more particularly describe Georgia Department of Transportation, 600 West	FON County through which roject No. , has been laid ou d in a man and drawing of	it by the Georgia Department said road in the office of the

NOW, THEREFORE, in consideration of the benefit to said property by the construction and maintenance of said road, and in consideration of ONE DOLLAR (\$1.00), in hand paid, the receipt whereof is hereby acknowledged, Grantor does hereby grant, sell and convey to said Georgia Department of Transportation, and their successors in office so much land as to make a right of way for said road as surveyed, being more particularly described as follows:

All that tract or parcel of land lying and being in Land Lot 198 of the 4 Land District and the 416th Georgia Militia District of Walton County, Georgia, and being more particularly described on Exhibit "A" attached hereto and made a part hereto by this reference.

Said right of way is hereby conveyed, consisting of 0.330 acres, more or less, as shown on the plat of the property prepared by the Georgia Department of Transportation, dated May 31, 2022; last revised February 28, 2024, said plat attached hereto and made a part of this deed as Exhibit "B".

TO HAVE AND TO HOLD the said conveyed premises in fee simple and any rights Grantor has or may have in and to existing public rights of way are hereby quitclaimed and conveyed unto the Georgia Department of Transportation.

Grantor hereby warrants that Grantor has the right to sell and convey said land and bind itself, its heirs, executors, and administrators forever to defend by virtue of these presents.

IN WITNESSETH WHEREOF, Grantor has hereunto set its hand and seal the day above written.

	The City of Walnut Grove
	By: Stephanie Moncrief, Mayor
	Attest:Kimberly Whitlow, City Clerk
Signed, Sealed and Delivered	
his day of 2024, in the presence of:	
Vitness	
Notary Public	

EXHIBIT "A"

P. I. NO.:

0014082

PARCEL NO.:

COUNTY:

Walton

DATE OF R/W PLANS:

May 31, 2022

REVISION DATE:

February 28, 2024

All that tract or parcel of land lying and being in Land Lot 198 of the 4th Land District and the 416th Georgia Militia District of Walton County, Georgia, being more particularly described as follows:

Beginning at a point 16.94 feet left of and opposite Station 19+01.72 on the construction centerline of SR 138 on Georgia Highway Project No.; running thence N36°28'28.7"W a distance of 30.00 feet to a point 46.65 feet left of and opposite station 19+05.85 on said construction centerline laid out for SR 138; thence N10°41'27.5"W a distance of 8.83 feet to a point 54.00 feet left of and opposite station 19+10.75 on said construction centerline laid out for SR 138; thence N45°08'17.2"E a distance of 86.09 feet to a point 61.00 feet left of and opposite station 19+86.51 on said construction centerline laid out for SR 138; thence N82°04'02.9"W a distance of 75.16 feet to a point 114.90 feet left of and opposite station 19+44.54 on said construction centerline laid out for SR 138; thence N10°41'27.5"W a distance of 40.05 feet to a point 149.81 feet left of and opposite station 19+58.79 on said construction centerline laid out for SR 138; thence S86°32'29.7"E a distance of 124.51 feet to a point 76.00 feet left of and opposite station 20+35.00 on said construction centerline laid out for SR 138; thence N35°59'42.7"E a distance of 56.75 feet to a point 81.00 feet left of and opposite station 70+61.87 on said construction centerline laid out for SR 81 / Leone Ave; thence N80°00'06.0"E a distance of 38.35 feet to a point 42.94 feet left of and opposite station 70+57.19 on said construction centerline laid out for SR 81 / Leone Ave; thence S24°26'20.1"W a distance of 129.54 feet to a point 9.91 feet left of and opposite station 20+21.99 on said construction centerline laid out for SR 138; thence southwesterly 123.52 feet along the arc of a curve (said curve having a radius of 2037.09 feet and a chord distance of 123.50 feet on a bearing of S55°15'44.7"W) back to the point of beginning. Containing 0.330 acres more or less.

TEMPORARY DEMO EASEMENTS

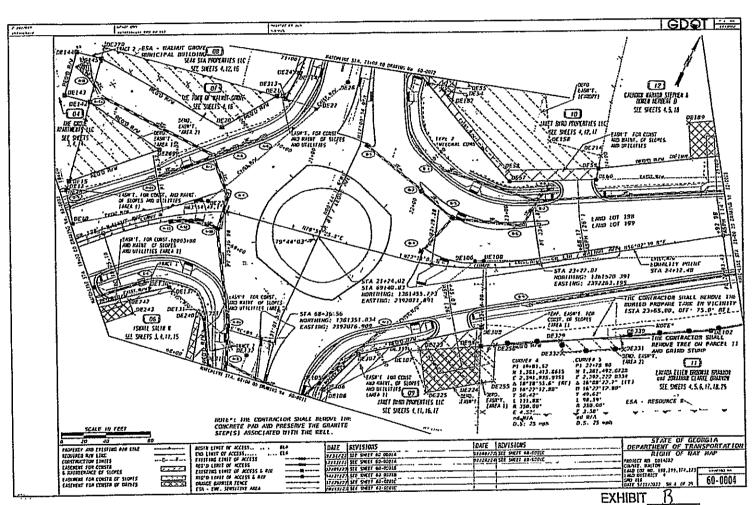
ALSO granted in consideration of the benefit to my property, is the right to enter upon my land for the purpose of removal of a building or improvement within the easement area shown on the above mentioned plat. Said easement will expire upon the completion and final acceptance of said project by the Georgia Department of Transportation.

DEMO EASEMENT 1

Beginning at a point 54.00 feet left of and opposite Station 19+10.75 on the construction centerline of SR 138 on Georgia Highway Project No.; running thence N10°41'27.5"W a distance of 72.35 feet to a point 114.90 feet left of and opposite station 19+44.54 on sald construction centerline laid out for SR 138; thence S82°04'02.9"E a distance of 75.16 feet to a point 61.00 feet left of and opposite station 19+86.51 on said construction centerline laid out for SR 138; thence S45°08'17.2"W a distance of 86.09 feet back to the point of beginning. Containing 0.059 acres more or less.

DEMO EASEMENT 2

Beginning at a point 149.81 feet left of and opposite Station 19+58.79 on the construction centerline of SR 138 on Georgia Highway Project No.; running thence N10°41'27.5"W a distance of 10.45 feet to a point 159.05 feet left of and opposite station 19+62.19 on sald construction centerline laid out for SR 138; thence N80°00'06.0"E a distance of 162.04 feet to a point 81.00 feet left of and opposite station 70+61.87 on said construction centerline laid out for SR 81 / Leone Ave; thence S35°59'42.7"W a distance of 56.75 feet to a point 76.00 feet left of and opposite station 20+35.00 on said construction centerline laid out for SR 138; thence N86°32'29.7"W a distance of 124.51 feet back to the point of beginning. Containing 0.088 acres more or less.



Page | of 2 Pages

	Selection and exists	19.00	12 * 91 /m-s							$ G \cup G \cup F $
	***************************************				• • • • • • • • • • • • • • • • • • • •	*******		4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**********	
	PARCEL DI	SF# SHI 2.16	PARCEL OF			5f1 S41 4 16	PARCII DE			501 501 4.17.
ı	OF THE TOTAL OF WALLEUT GROVE		OF . THE TO	THE OF WALKUP	GROVE			ROPERFIES LLC		
1	AFG:O BZE		MEAN DEMA I	ASH'T LARTA	21	410	NEG*D A/E	***********		
1	***************************************			0//587/	STATION/	ALIGNETIT	rur	OFFSET/	STATION/	AL IGNATH!
1	PHT OFFSETA STATIONA	AL LEIPHENT	PAT	9151	TE ARTAG	OF COLUMN	- 11-	DIST	DE ARIAG	,,
ł	nisi m आस्त		*******	,,,			*******			
- 1	DE19 18.94 L 19101 72	\$4 138	26145	149 81 L	14+52.79	\$4 JS	DE22	42,94 E	7:0+57.19	SA Al I Leone Ar
- 1	20.00 #16'78'73.1'4			10 42	MIG. 41, 51.7.2.2			10.23	580 CO 06,0°E	
- 1	DE 16 .46.45 L 19105.85	≤4	DE 228	139 05 2	29167.79	SQ 1J#	66343	73.00 L	74+60.88 833'3/'72.0'6	SA RI I Leone Av
- 1	E.83 NIO'41'31,5'8			167 84 81 80 E	70.61.87 70.61.87	S4 81 / Leone Ave	DF.114	23,75 64.00 L	79.83.60	SA AL / Leone Av
- 1	CEIS \$4.00 £ 19:10 75	14 13#	DE21	81 80 L	531'59'42 7'0	24 51 (TENL WL	*****	209.52	RC6'05'50.0'D	
- 1	#6.09 H45*0#*17.2*E DE7E9 61.00 L 12*#6.11	SR 13#	D\$20	76.00 £	20+25.02	54 115	07315	#4.00 L	27.59.99	SH #1 / Lyans Av
- 1	12.18 WE3.03.03'9."			124 37	ME4"33"29.7"			36.63	MED"DE" IE. 3"E	
- 1	07142 114.50 L 12444.54	54 53#	137 145	149 83 2	19+3# <i>19</i>	SR 13#	EH ZA	1.43 L	/1+#2.92 519*11*17.5*E	TA AT / LEONE AV
- 1	40.05 MIC 41*27.5'#		READ EASH?	1825.34	45		0511	37.17 17,20 L	11.01 XI	SR SI I Leone Au
	DE145 149.81 L 19450.19	59 IJE	REOD EASHT	- p cs4	-Cres		DEJI ARE LENGTI		- 1-01 %1	41 / 670.00 140.
	124,51 586"27"79.7"6							- 409-21.10.6	T*E	
1	DE20 26.00 L 20:23.00 54.75 W15*59*42.7*E	S# 138	PARCEL 03			SEE SWT 4.17.16	LALIA CHUM	1 = 14,19		
- 1	pez: 81.00 t 10:61.87	SA St / Leane Ave	SEAV SEA PI	COPERTIES LCC		AL 211-110	AIDIO:	- 1500.29		
1	18 35 MWG.CO.OE''G.		SERIO DERE	PASH*T				- 03.46.0E'T.	. 20+83.56	SA BI I Leann des
	0027 27,94 1 10457,14	SH RE / Loans Ave					Of 74	19.46 E 35.44	20173,76 20173,76	30 BI I SEMIN AP
	129.51 524*76*20.1*4	•	PVI	CEFSET?	STATION!	TI ICKNENI	0F72	33.44 37,94 L	70-17 19	SR Al I Leave Av
	0523 9.91 1 2012).99	SR 133		D157	es an suc			- 2335 88	S# ***	
	ANC LENGTH - 121.57		05128	61 07 I	71+25.00	SA 41 / Leant Ave	REGO RA	1 - 0.522	ACRES	
	CHORD BEAR = 555"15"44",7"# 1879 CHORD = 121.50		DE 139	21 32	586-53-38-4-8		REVAINDER		ACRES	
	MADIUS - 2011-30		tx 160	37 00 1	/1:30.00	SH BI / Lepan Ave				
	prante = 02'48'45.4"			47 77	MOS.18.39 3.4					SEE SUE 4.11.16.
	DE19 16,94 L 15101.77	SA 110	DETST	14.00 1	71197.40	SR #1 / Leone Ave	PARCEL D9	PROPERSIES II	ıc.	
	REGO R/W - 14367.35 SF			24 dł 30 dł i	HB0*86*1E,3*E 71+90.79	SR 21 / Leone Ace	FACULT LA	UT COMST. AND I	IAINT. OF SLOPES A	IN UTILITIES CAREA
	REGORITE # 0.330 ACRES HEHADNOER TEFF = 17 0.06 ACRES		PE25	63 66	201,18,31 1.4	THE REAL PROPERTY.	***************************************	***********		,-,,,,,,,,,,,,,,,,,,,,
į	REMAINMEN LEFT = 17 B.GS JCRES REMAINMEN RIGHT = +7 0.67 JCRES		02139	61 01 L	71.25.00	SR 41 I Leans Are	FIT	GFFSET/	57.471001	AL LEADLENT
	PENALMER TOTAL 0.15 MERTS		REGO EASHT	- 1551,77	\$F	****		0151	HP AR I NG	
- 1	***************************************	4.04.0.4.4.4.	RECO EASHE	- 4.516	ACRES		1-1-1-1-1	70 76 R	27.74 10	54 [28
1	PARSEL OF	SEE SHE 4,16				****************	DE 9#	70 76 R 64,78	550'42' 12.3'P	I pm
	OF - THE TOOK OF BALKUT GROVE		PARCEL OS			SEE SIT 4.17.16	OE to t	40.00 R	22.20.00	52 118
	WEED CHIEF EXCRET FARES II		SEAN SEA P	morenties lic	PAINT OF SLOPES A	1100 JPC 07 1 F 1 4 K		81 53	238-45-17 9.8	
	PUT OFFSETA STATIONA	AL I GUILLUI	14541, 10	1 (CIDI AND		01444-4010-41-41-41-4	(# 105	59 GO A	65+1A SD	SR S) / Leane Av
	PRE OFFSET/ STATIONI DIST DEADLES	WP (Trobat de	PMT	DFF SET /	STATION	ALIGNPENT		58.42	\$08"27"52,1"£ 87*52,71	CE 31 / leave to
	D151 \$2,000.00			DIST	DC AT INC		DE 104	50 AU R	584142127 TH	** ** 1 ****** **
	BE15 \$4,02 t \$9+\$8.25	\$9 178					46540	3 02 K	81+53 37	SA At / trans Av
	77,35 110141'27 \$1	,	DF 313	11 00 1	10:40 AR	SR 8) / Feene Ave	*** 301	57 65	#63-53'14 7'F	
i	EE 147 114.90 t 19144,51	59 138		2 66	30.61.87 \$80.00.00*04	SR 83 / Leane Ave	DE3#6	54.02 R	69-10-20	SA AT / Leone Ar
	75.16 582'08'07.9"	54 138	0678	1 00 12	412-19-15.1-5	the man & strand, water		44.33	470*22*28.4*E	68 71 2 1mag = 1
- 1	06269 51.03 L 19186.31 88.09 545*08*17.2*(0524	64 00 L	70485.03	SH #1 / Leans Ave	01.105	76.80 R	88+43.00 NSJ*27*00 4*6	SA Al I Leone Av
	DC15 54.00 t 1410 75	SRIFE		1\$t0 26	MO1.10.31 1.4		DC3C#	\$4,00 R	22+74.57	SR 110
	REQUITASHT - 2576 72 ST	* *	DC2S	10 01 1	71.00.23	SR 81 / Legar Ave	f-4 JUH	16.77	573" IB ' 58. 1" E	· ·
1	RECO CASHE - 0 059 ACRES			6 87	KEG*NA*18.5°E	CO 41 4 1 man 4	Df 9#	70.76 R	22424.10	5A 134
	[DESIS	44 80 I	11/47.99 506*85*50.0*E	SR 21 / Lenne Ave	REUD EASH	2010.91	\$ <i>F</i>	
	ŀ		DE314	109.88 64.00 1	70.45.00	SR 81 / Leane Ave	HZA1 (KI) IN	1 ~ 0.044	ACRI S	
	1		14:454	25 74	503.31.13.0.4					
	1		00313	23 00 1	10-60.EE	SR 23 / Lepte Ave				
	1		142A3 CO3R	- 694 31	57					
	1		RECU EASHE	- 0.016	ACHE S					
	1									
	İ									
	Į.									
	1									
	1									
	i									
	1									
			T-:	25 40005120	*	DATE (REVI	Tess		57/	TC OF GEORGIA
		cell tivit of KZISS		TE REVISION		UAIE SALTI.	11003			T OF TRANSPORT
				11/72 SEC SELL						III OF WAY MAP
	Cutherer ton courts	to n that of MCESE	120							\$2 \$.7
	A MANUFACTURE OF SIGNES	HISTORY OF ACOUST 4 AND							TALL TOP AND TOP	J. [10, 174, 171]
		ears Libit of Access & Res	iii	JEIFF SEE SHEET	84-509EC				I ALD EI SIAICT .	
									OO 415	
	CONTINUES IN CONTINUES ENTERIN FOR CONTINUES	enting that 25 years to that as waste f his took that as waste f his took that as waste f his took that as waste f the first of waste that that as waste		THE SELECT	60 CC218				COUNT STREET	Տաւ

EXHIBIT B

Page 2 of 2 Pages

.

SETTLEMENT & DISBURSEMENT STATEMENT

OWNER(S) NAME: The City of Walnut Grove ADDRESS or LOCATION OF PROPERTY: 1650 Highway 138, Walnut Grove, GA 30052 (I) GROSS PROCEEDS TO SELLER: \$620,809.00 (2) CURRENT COUNTY TAXES: \$ (3) CURRENT CITY TAXES: \$ (4) MORTGAGE PREPAYMENT PENALTY: \$ (5) RELEASE OF MORTGAGE FEE: \$ (6) RETENTION VALUE OF IMPROVEMENTS: \$ (7) FERFORMANCE BOND: \$ (8) PAYMENT(S) TO OTHER PARTIES: \$ (8) PAYMENT(S) TO OTHER PARTIES: \$ (8) PAYMENT(S) TO OTHER PARTIES: \$ (9) TOTAL (Line 8) \$ (10) SUB-TOTAL (Line 8) \$ (11) SUB-TOTAL (Line 1 LESS LINE 9): \$ (10) SUB-TOTAL (Line 1 LESS LINE 9): \$ (11) REIMBURSEABLE EXPENSES FOR TRANSFERRING TITLE: a. PRO-RATA SHARE TAXES (LINES 2 THROUGH 8): \$ (12) MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): \$ (13) NDB-TOTAL (LINE REMBURSABLE EXPENSES (LINE 8): \$ (12) TOTAL REIMBURSABLE EXPENSES (LINE 8): \$ (13) TOTAL REIMBURSABLE EXPENSES (LINE 8): \$ (13) TOTAL REIMBURSABLE EXPENSES (LINE 8): \$ (13) TOTAL REIMBURSABLE EXPENSES (LINE 11 a, b, & c): \$ (13) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (13) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (13) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (14) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b, & c): \$ (15) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (15) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (16) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (17) TOTAL DEBURSABLE EXPENSES (LINES 11 a, b, & c): \$ (18) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (18) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (19) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (10) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (11) NDB-TOCCEEDS TO SELLER (LINE 10 PLUS LINE 12): \$ (12) TOTAL LINE THE PEDEPARTMENT. (NOWNED LINE T
(1) GROSS PROCEEDS TO SELLER: (2) CURRENT COUNTY TAXES: (3) CURRENT CITY TAXES: (4) MORTGAGE PREPAYMENT PENALTY: (5) RELEASE OF MORTGAGE FEE: (6) RETENTION VALUE OF IMPROVEMENTS: (7) PERFORMANCE BOND: (8) PAYMENT(S) TO OTHER PARTIES: (8) PAYMENT(S) TO OTHER PARTIES: (9) TOTAL (Line 8) (9) TOTAL (Line 8) (9) TOTAL (Line 1) (10) SUB-TOTAL (LINE 1 LESS LINE 9): (11) SUB-TOTAL (LINE 1 LESS LINE 9): (12) TOTAL PROCESS OF MORTGAGE FEE (LINES 4 & 5): (a) MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): (b) MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): (c) OTHER BURGES OF MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): (12) TOTAL (LINE 1 LESS LINE 9): (13) NET PROCESS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
(3) CURRENT CITY TAXES: (4) MORTGAGE PREPAYMENT PENALTY: (5) RELEASE OF MORTGAGE FEE: (6) RETENTION VALUE OF IMPROVEMENTS: (7) PERFORMANCE BOND: (8) PAYMENT(S) TO OTHER PARTIES: 8
(3) RORTGAGE PREPAYMENT PENALTY: (5) RELEASE OF MORTGAGE FEE: (6) RETENTION VALUE OF IMPROVEMENTS: (7) PERFORMANCE BOND: (8) PAYMENT(S) TO OTHER PARTIES: 2
(5) RELEASE OF MORTGAGE FEE: (6) RETENTION VALUE OF IMPROVEMENTS: (7) PERFORMANCE BOND: (8) PAYMENT(S) TO OTHER PARTIES: 2.
(6) RETENTION VALUE OF IMPROVEMENTS: (7) PERFORMANCE BOND: (8) PAYMENT(S) TO OTHER PARTIES: *** *** *** *** *** *** ***
(3) PAYMENT(S) TO OTHER PARTIES:
(8) PAYMENT(S) TO OTHER PARTIES: a
B
b
d
TOTAL (Line 8) (9) TOTAL DISBURSEMENTS (LINES 2 THROUGH 8): (10) SUB-TOTAL (LINE 1 LESS LINE 9): (11) REIMBURSEABLE EXPENSES FOR TRANSFERRING TITLE: a. PRO-RATA SHARE TAXES (LINES 2 & 3): b. MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): c. OTHER APPLICABLE EXPENSES (LINE 8): (12) TOTAL REIMBURSABLE EXPENSES (LINE 8): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
(9) TOTAL DISBURSEMENTS (LINES 2 THROUGH 8): (10) SUB-TOTAL (LINE 1 LESS LINE 9): (11) REIMBURSEABLE EXPENSES FOR TRANSFERRING TITLE: a. PRO-RATA SHARE TAXES (LINES 2 & 3): b. MORTGAGE PREPAYMENTIRELEASE FEE (LINES 4 & 5): c. OTHER APPLICABLE EXPENSES (LINE 8): (12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b, & c): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
(10) SUB-TOTAL (LINE 1 LESS LINE 9): (11) REIMBURSEABLE EXPENSES FOR TRANSFERRING TITLE: a. PRO-RATA SHARE TAXES (LINES 2 & 3): b. MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): c. OTHER APPLICABLE EXPENSES (LINE 3): (12) TOTAL REIMBURSABLE EXPENSES (LINE 3): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): S620,000.00 THE ABOVE IS THE COMPLETE, TRUE AND CORRECT AMOUNT OF FUNDS RECEIVED AND DISBURSED IN CONNECTION WITH THE ABOVE TRANSACTION. THE SELLER IS HEREBY NOTIFIED BY THIS DOCUMENT TO PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE. THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (HIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION. AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
(11) REIMBURSEABLE EXPENSES FOR TRANSFERRING TITLE: a. PRO-RATA SHARE TAXES (LINES 2 & 3): b. MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): c. OTHER APPLICABLE EXPENSES (LINES 9: (12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b, & c): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
a. PRO-RATA SHARE TAXES (LINES 2 & 3): b. MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): c. OTHER APPLICABLE EXPENSES (LINE 8): (12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b, & c): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
b. MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5): c. OTHER APPLICABLE EXPENSES (LINE 8): (12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b,& c): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
C. OTHER APPLICABLE EXPENSES (LINE 8): (12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b,& c): (13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
(12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b,& c): (13)NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12): ***********************************
THE ABOVE IS THE COMPLETE, TRUE AND CORRECT AMOUNT OF FUNDS RECEIVED AND DISBURSED IN CONNECTION WITH THE ABOVE TRANSACTION. THE SELLER IS HEREBY NOTIFIED BY THIS DOCUMENT TO PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
THE ABOVE IS THE COMPLETE, TRUE AND CORRECT AMOUNT OF FUNDS RECEIVED AND DISBURSED IN CONNECTION WITH THE ABOVE TRANSACTION. THE SELLER IS HEREBY NOTIFIED BY THIS DOCUMENT TO PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
CONNECTION WITH THE ABOVE TRANSACTION. THE SELLER IS HEREBY NOTIFIED BY THIS DUCLOMENT TO PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
CONNECTION WITH THE ABOVE TRANSACTION. THE SELLER IS HEREBY NOTIFIED BY THIS DUCLOMENT TO PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNILAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION. AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE. THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROFERTY ROTE RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove
RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE. THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
THE UNDERSIGNED SELLER(S) ACKNOWLEDGE(S) THAT ALL LEGAL SERVICES PERFORMED BY THE CLOSING ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
ATTORNEY WERE ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, AND NOT ON BEHALF OF THE SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
SELLER(S), AND THAT THE SELLER(S) (WAS) (WERE) NOT GIVEN ANY LEGAL ADVICE BY THE CLOSING ATTORNEY EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
EXCEPT THAT SELLER(S) (WAS) (WERE) ADVISED TO SECURE INDEPENDENT LEGAL COUNSEL TO INSURE THAT THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
THE LEGAL INTERESTS AND RIGHTS OF SELLER(S) ARE PROTECTED, AND FURTHER THAT THIS STATEMENT IS A DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
DEFENSE TO ANY ACTION OR PROCEEDING AGAINST THE CLOSING ATTORNEY OR THE DEPARTMENT OF TRANSPORTATION. The City of Walnut Grove By:
TRANSPORTATION. The City of Walnut Grove By:
Bv:
By: Stephanie Moncrief, Mayor (DATE) Gregory C. Sowell (DATE)
By: Stephanie Moncrief, Mayor (DATE) Gregory C. Sowell (DATE)
Stephanie Moncrief, Mayor (DATE) Gregory C. Bowell
•
NOTE: If taxes are not withheld or were not due and payable at time of closing, seller must submit paid tax receipts for
reimbursement of their Pro-Rata share to the Georgia Department of Transportation, Office of Right of Way, Relocation
Gastan COB Wient Depolitron Street Atlente Centrals 3030X
Section, dus west remained ou bet, and the seekekekekekekekekekekekekekekekekekek
D.O.T. USE ONLY
PAVEE > James Bates Brannon & Groover, LLP \$ 620,000,00
\$
TOTAL \$
-
PROJECT NO WALTON COUNTY PARCEL NO